

5500 Expected At WMU's Camp Garaywa This Season

An estimated 5500 people are expected to attend the fourteen different camps and other events scheduled to be held at Camp Garaywa near Clinton this summer.

Miss Edwina Robinson, State WMU Executive Secretary, who will have general supervision of the activities at the Camp, declared that several improvements had been made to the property, getting it ready for the opening camp June 6-11.

2500 Young People
Twenty-five hundred young

people, coming from every section of the state, are expected to attend the nine weeks Girls' Auxiliary camps and the Queen's Court for Girls' Auxiliary members.

Three thousand W. M. S. members, also coming from every section of Mississippi, are expected to be present for the two weeks of W. M. S. camps scheduled.

Counselors Enlisted
College and

have been enlisted as counselors.

and an adequate number of life guards will be on hand for the swimming pool.

Miss Jackie Polk of Prentiss will be the registered nurse.

For the GA camps Miss Willa Dean Freeman, state G. A. leader, will serve as program director; Miss Marjean Patterson, state YWA director, will act as staff director, and Miss Wandine Storey, state Sunbeam leader, will serve as mission director. Miss Nettie Ree Traylor will be bookkeeper.

Camp Garaywa is located on

a 40-acre tract of land just south of Clinton and consists of the Administration Building and auditorium, dining hall, activities building, a canteen, swimming pool, an amphitheater, 20 cabins, and various forms of recreation.

GA camps are limited to 200 people in addition to the staff, even though facilities can care for a larger number for special occasions.

Schedule
The complete schedule follows:

June 6-11, Junior GA (any age); June 13-18, Junior GA (any age); June 20-25, Tween Teen (11-12 years of age); June 25-27, Queen's Court; June 28-July 2, Intermediate GA; July 3-9, YWA Camp; July 11-16, 9 and 10 year old Junior GA's; July 18-23, Junior GA (any age); July 25-30, Junior FA (any age); August 1-6, Junior GA (any age); August 8-13, Junior GA (any age); August 15-20, Intermediate GA Camp; August 24-Sept. 1, W. M. S. Camps.

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'61 Jubilee Enlistment Objectives Suggested

MISSISSIPPIANS TO RECEIVE DEGREES

By The Baptist Press

Several outstanding Mississippians, the Prime Minister of Canada, a prominent network newscaster, and the editor of a non-denominational Christian magazine will be among persons given honorary degrees this year by Southern Baptist colleges and universities.

Oklahoma Baptist University, Shawnee, Okla., will confer the Doctor of Humanities degree on John George Diefenbaker, the Prime Minister of Canada. He is a Baptist.

The doctor of laws degree will go to Daniel A. Poling of New York, Editor of the magazine, Christian Herald. William Jewell College, Liberty, Mo., will

confer it May 30.

Wood Twice Honored

The network news commentator is Paul Harvey of American Broadcasting Company, of Chicago. Wayland Baptist College, Plainview, Tex., will confer it May 30.

State Literacy Council Formed

The Mississippi Literacy Council was organized last week as a result of a literacy workshop held at Camp Garaywa under sponsorship of the Woman's Missionary Union.

Elected as president was Dr. Kermit Canterbury, pastor of Griffith Memorial Church. Other officers named were:

A. C. Johnson, of Meridian, director of the adult education work at the Meridian Junior College, who will serve as vice-president, and Miss Edwina Robinson, Jackson, executive secretary of the Mississippi Woman's Missionary Union, who was elected secretary.

An advisory committee representing various agencies and groups will be named at an early date to work out plans for the development of the council.

The workshop Thursday was (Continued on Page 2)

Suggested enlistment goals for the Jubilee Year of 1961 for the Mississippi Baptist Convention and the Southern Baptist Convention have been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Mississippi goals are on an average 5.83 per cent of the Southern Baptist objectives.

"Evangelism through Stewardship and Enlistment" is the theme for 1961 in the 5-year Jubilee Advance Program, climaxing in 1964 with the Third Jubilee Celebration, marking the 150th year of organized Baptist work in America.

Ten Objectives
The ten objectives are listed below, with the Southern Baptist goal first, followed by the state goal:

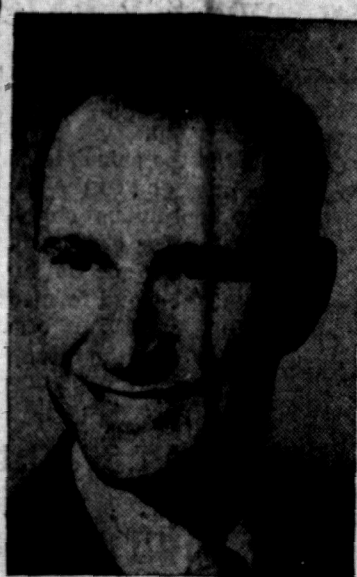
Young people making commitments — 5,000; 292, New Christian wills — 1,200; O. Transfers church membership — 750,000; 40,000. Baptisms — 600,000, 27,348.

Pledges to budgets—3,300,000; 150,000. Pledging to tithe—1,650,000; 75,000. Amount pledged (Continued on Page 2)

LOTTIE MOON FINAL TOTALS \$7,706,847

RICHMOND, Va. — Books on the 1959 Lottie Moon Christmas Offering closed May 1 with a total of \$7,706,847.29. This represents an increase of \$944,398.66 over the 1958 total of 6,762,448.63.

Any additional Lottie Moon Offering money received by the Foreign Mission Board will be counted on the 1960 offering.



Rev. James Harrell
Associate Named
For Training
Union Dept.

Rev. James Harrell of Pascagoula, superintendent of Missions for Jackson County Baptist Association, has accepted the position of associate in the Training Union Department of the State Convention Board, effective June 1, it has been announced by Dr. Chester L. Quarles, Executive Secretary-Treasurer.

He will replace Miss Louise Hill, who resigned recently, but in a realignment of responsibilities in the Department he will be in charge of associational promotion and church administration, according to Kermit S. King, secretary of the Baptist Training Union Department.

In the field of church administration he will be the liaison man in the state for the Department of Church Administration of the Baptist Sunday School Board, Nashville, Tenn.

Grew Up in State
The Rev. Mr. Harrell, while a native of Monroe, La., grew up in Mississippi. He is a graduate of Mississippi College (Continued on Page 2)

Congressman Retracts Remarks Against POAU

WASHINGTON — (BP) — A blow aimed at Protestants and other Americans United for Separation of Church and State (POAU) has been expunged from the Congressional Record at the request of the man who inserted it.

Rep. Melvin Price (D. Ill.) in the April 26, 1960 issue of the Congressional Record inserted in the appendix section a long article extolling the virtues of a high-honored Roman Catholic Citizen of St. Louis, Mo., Col. John J. Griffin, and which contained the following paragraph: "The Klan, the Hitlerites, the Communists, and the Johnny-Come-Lately POAU Protestants and Other Americans United for the Separation of Church and State) are all dangerous, Colonel Griffin observed. But he is opposed to suppressing such organizations."

Other remarks in the article that obviously included POAU called them "phony organizations" that "hide behind patriotic motives in order to vent their hatred on other citizens. They are like termites that work in the dark — the light of day and the truth will kill them."

In response to a vigorous letter of protest from Glenn L. Archer, executive director of (Continued on Page 2)

U. S. SENATOR BYRD PAYS HIGH TRIBUTE TO BIBLE

WASHINGTON, D. C. — (BP) — Sen. Robert C. Byrd (D-W. Va.) commended the Bible to the consideration of the nation during a speech before the United States Senate.

Quoting in its entirety Psalm 19 Byrd pointed out that "the Bible is an astonishing miracle." "Written fragment by fragment, over the course of many centuries, under different states of society and in different languages, by persons of the most diverse temperaments, talents and under differing conditions, we can only marvel at the harmony of the whole sublime and momentous work."

Byrd is a Baptist and a former lay minister.

TOTAL ABSTINENCE ASKED BY POLLARD

MONTGOMERY — The president of the 9-million member Southern Baptist Convention, speaking at the annual meeting of the Alabama Temperance Alliance in Montgomery May 5, said, "I believe in total abstinence, that the liquor industry should be outlawed, and those who sell liquor after that should be sent to jail."

The annual meeting, which attracted more than 300 Alabam-

ians from all parts of the state, started Thursday noon, and ended with the Southern Baptist Leader's message.

Pollard stated that people in America are beginning to wake up to the fact that we are being taken for a ride by the liquor industry. "Speak of a finished product," he said, "look at the penitentiaries, mental asylums, broken homes, juvenile delinquents, economic waste, and highway wrecks—there are the finished products of the liquor business."

10 Million Alcoholics
He pointed out that there are at least 10 million alcoholics in the U. S. today, and that for every tax dollar brought in by liquor, 22 dollars is taken out by liquor.

President Henderson in his annual address stated that the liquor industry is tightening its grip on the state government. He proposed that the Alliance request that the governor proclaim one day in the coming year as "Temperance Day" to be observed throughout Alabama.

Associational Clinic Set For Oct. 31-Nov. 1

October 31-November 1 is the new date for an Associational Leadership Clinic, formerly called the Missionaries and Moderators' Clinic, to be held at Camp Garaywa, near Clinton, it has been announced by Rev. Foy Rogers, secretary of the Cooperative Missions Department of the State Convention Board.

A group composed of Mr. Rogers; Miss Edwina Robinson, executive secretary of Woman's Missionary Union; Bryant Cummings, state Sunday School secretary; W. C. Morgan, secretary of the Church Music Department; and Rev. E. L. Howell, Brotherhood secretary, met at Gulfshore Assembly on April 26 to discuss definite plans for the Clinic. Kermit King, state Training Union secretary, was not present for the meeting.

The Associational Leadership Clinic is an enlargement of the Missionaries and Moderators' Clinic which has been held in December of each year.

CIRCULATION HITS 92,000 THIS WEEK

The circulation of the Baptist Record this week has reached 92,000, a new all-time high.

Officer To Plan
The Clinic will bring together the associational officers, including the missionary, moderator, clerk, Sunday School superintendent, Training Union director, WMU president, music director. (Continued on Page 2)

SBC Brotherhood Camp Is Planned

LITTLE ROCK, Ark., May 6. —A group of Arkansas Baptist men have made a healthy down payment on a 1782 acre site in the Ozarks of Northwest Arkansas which they plan to donate for use as a Southern Baptist Convention-wide training center for brotherhood men and Royal Ambassadors.

G. C. Hilton, Springdale businessman and president of the Arkansas Brotherhood Commission, led in the purchase of the large acreage 10 miles northwest of Huntsville in Madison County. The down payment was \$15,000.

Current plans, explained Mr.

Hilton, are to complete payment of the purchase price of almost \$36,000 and give the deed to the Brotherhood Commission at Memphis for construction of a training center for men and boys.

Schroeder Speaks
Governor Orval Faubus also spoke at the meeting, pledging his support with any necessary roads to the property.

Dr. George W. Schoeder, Executive Secretary of the Brotherhood Commission, told the men he was prepared to begin work the moment he received the property deed. He added: (Continued from Page 2)

Tracts, Tracts, Tracts, And More Tracts — 175 Titles

By Anne McWilliams
Editorial Assistant

Approximately 520,000 tracts are kept on hand in the Baptist Building for distribution through the mail, on request and to visitors who come seeking them.

The demand for an average of 175 various tracts became so great that a new tract room was set up and one person assigned to handle tracts and serve as mailing list clerk.

New Tract Room

A storeroom at the heart of the basement floor of the Baptist Building looks as if a fairy had touched it with a magic wand!

The dust and debris of many years have been replaced by new shelves and sparkling paint and fluorescent lighting. That storeroom is now the new Tract Room.

Peggy Harrell Spencer, formerly employed in the Bookkeeping Department, Baptist Building, and former secretary at Southside Church, Jackson, distributes the tracts. She places (Continued on Page 2)



MRS. PEGGY SPENCER, tract and mailing list clerk, shows several new tracts to Rev. L. Gordon Sansing (left), associate Executive Secretary, whose office is responsible for providing tracts, and Arthur L. Nelson, business manager, whose office provides for mailing tracts and keeping plates out for mailing lists.

U.S. Lunch Program Aids Private Schools

WASHINGTON — (BP) — The Federal Government is aiding private schools to the extent of \$5,262,031 for the fiscal year ending June 30, 1960. Additional millions were given to private schools through allotments to state educational agencies.

This support of private education is being done through the national school lunch program.

The regulation is that each state receives a certain allotment according to the number of school children in the state. But funds are withheld from those states that have laws prohibiting the use of public funds for private schools and these funds are administered directly to the schools by the agricultural market service of the Federal Government.

Total \$5,262,031

The total distributed by the Federal Government for the cur-

rent fiscal year is \$93,813,400, with \$88,552,369 of this going through the state educational agencies and \$5,262,031 going directly to the private schools.

Twenty-five of the states and territories, including the District of Columbia, Puerto Rico, and the Virgin Islands, have no regulations prohibiting private schools from receiving such public funds. There is no way of knowing how many additional millions of Dollars went to the private schools through these state agencies.

Originally designed as a method of distributing surplus agricultural products, the national school lunch program is now increasingly being considered "welfare" and aid to education.

Funds Withheld

States from whom funds were withheld for private schools are Alabama, Arizona, Arkansas, Colorado, Delaware, Florida, Hawaii, Idaho, Maine, Maryland, Michigan, Minnesota, Montana, Nebraska, Nevada, New Jersey, North Dakota, Ohio, Pennsylvania, South Carolina, Tennessee, Texas, Utah, Virginia, Washington, West Virginia and Wisconsin, plus the Island of Guam.

The other states distributed the federal funds to private schools from the state educational agency.

Associational - - -

(Continued from Page 1) rector, Brotherhood president, stewardship chairman, and evangelism chairman, from every association in the state to correlate the total program of the work in the state and to emphasize Mississippi's part in the Baptist Jubilee Advance program for the coming year.

The meeting will begin at 11 a. m. Monday and adjourn after the noon meal on Tuesday. Monday afternoon's session will be given over to separate conferences which will be led by the state department secretary in charge of the particular phase of work.

Another planning meeting will be held May 27 at the Baptist Building to complete plans for the meeting.

Associate Named - - -

(Continued from Page 1) and holds the B. D. degree from New Orleans Seminary.

He was formerly pastor of Evergreen Church in Wayne County Association. He previously served as superintendent of missions for Wayne County Association and Scott Association.

Mrs. Harrell is the former Elizabeth Waggoner, a native of Jackson. They have four children, Grace, 8; David, 6; Mack, 2; and Phillip, six months.



Robert E. McCullough

Carey Student Is Awarded An Assistantship

Robert E. McCullough has been awarded an assistantship in Philosophy to study at the University of Tennessee. Mr. McCullough will graduate from William Carey College in May and will begin his duties at the University in September.

The assistantship which Mr. McCullough received is the only one given from the University of Tennessee in the field of Philosophy. It will provide for the payment of all tuition and fixed fees and will also pay a monthly cash allotment. Mr. McCullough will be working toward the Master's degree.

Mr. McCullough is pastor of the Vredenburgh Baptist church in Vredenburgh, Ala. He is married and has two children.



W. R. ROBERTS, state representative of the Southern Baptist Annuity Board, (seated, third from left) explains the Southern Baptist Protection Plan to the Director and the associates of the Seminary Department at their meeting in Jackson last week. Seated, from left: Dr. Eugene Wallace, Dr. Lee Gallman, director, Mr. Roberts, Dr. Albert Fauth. Standing, Rev. W. A. Whitten, Rev. Frank Koger, Rev. G. Frank Worley.

New Centers Set By Seminary Extension Department

Plans to set up additional Centers in the Arizona and Colorado Conventions and the reading of encouraging reports featured a meeting of the staff personnel of the Seminary Extension Department of the Southern Baptist Seminary at its office in Jackson last week.

Dr. Lee Gallman, director, said the new Centers would be in cooperation with Grand Canyon College, Phoenix, Arizona.

A statistical report noted that as of April 18, 1960, 618 new correspondence students have enrolled, 87 old correspondence students re-enrolled, while 2090 have enrolled in extension since September 1, 1959.

New Development

New developments in adult education were studied and steps essential in preparation of

3 Mississippians Receive Degrees From Carver

Carver School of Missions and Social Work held its commencement exercises May 11-12.

Miss Alma Hunt was the speaker at the Vesper Service Wednesday afternoon at 4 p. m. Dr. H. Guy Moore of Fort Worth, Texas, delivered the Commencement address Thursday, May 12 at 8 p. m. in the chapel of the school.

Mississippians awarded degrees in the schools' fifty-third commencement, are as follows: Master of Arts in Church Social Work: Mamie Nell Booker, and Ruth Little; Master of Arts in Missions: Louise Buchanan.

Tate Street, Corinth Observes Tenth Year of Pastor

On Sunday, May 1, Tate Street Church, Corinth, observed the tenth anniversary of its pastor Rev. M. Glenn Smith. The pastorage has just been completely redecorated, inside and out. As a high-light of the day open-house was held during the afternoon and following the evening service.

Many of the church family turned out to extend congratulations and best wishes to the Smiths. Cheri Smith and Betty Young presided at the guest register and refreshments were served by Judith Lynn Smith and Jannice Byram.

State Literacy - - -

(Continued from Page 1) directed by Dr. Richard Cortright, director of the Literacy Center at Baylor University, Waco, Texas.

The new Council decided to send Stanley Stamps, of Columbia, to Baylor soon for first hand study there in literacy work. He is to return prepared to conduct workshops and give instruction to local people interested in the program.

Also at the Thursday meeting a committee was named to explore the possibility of TV class work in Mississippi. Dr. J. Clark Hensley, of Jackson, was named chairman, and serving with him will be Troy Prince, of Meridian, and Mrs. W. E. Hannah, of Clinton.

Representatives from 23 counties in the state attended the clinic.

research projects which the Department is developing were listed for the group.

Committed to the principle of life-long learning and to the importance of continuous study, the group called for a revision of curriculum concepts to include something beyond formal outlined subjects.

Appearing before the group

were W. R. Roberts, of Jackson, state representative of the Southern Baptist Annuity Board and Dr. Richard Cortright, director of the Baylor University Literacy Center of Waco, Texas. Associates in the Department at the meeting were Rev. W. A. Whitten, Dr. Albert Fauth, Rev. G. Frank Worley, Rev. Frank Koger, and Dr. Eugene Wallace.

Warm Temperatures Usually Prevail During May at Mima Beach

MIAMI BEACH, Fla. — (BP) — Average temperature in Mima Beach for May is 78 degrees, with extremes of both heat and cold being rare.

The normal daily maximum, according to Weather Bureau records, is 83.3 degrees and the average minimum 73.4 degrees. The month averages only one day with a reading of 90 or above.

Rainfall varies considerably in May, but usually is confined to light showers. The average total for the month is 3.93 inches.

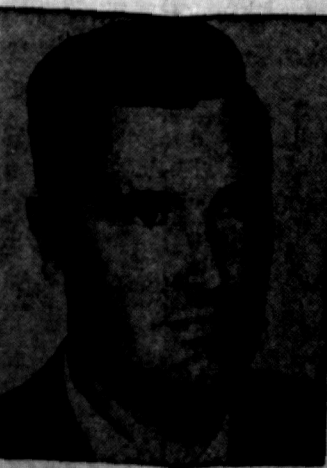
Emmanuel Group To Visit Church In New Orleans

The Emmanuel Baptist Church will travel to New Orleans on May 21 where they will be the guest of the Intermediates of the First Church, Dr. J. D. Gray, pastor.

This group will leave Jackson at 4:00 a. m., arriving at First Church in New Orleans about 8:00 a. m. They will be received by the Intermediates there, treated to a coffee and cake party, and then enjoy a guided tour of the religious activities in that city. The tour is to include the Seminary, the hospital, First Church facilities and the water front mission work.

H. S. Rogers, Educational Director, has announced that this is the initial project of a series designed to acquaint the young church members with the mission work being carried on by the Southern Baptist Convention and some of its churches and organizations.

Rev. W. R. Storie is the pastor.



ON SUNDAY, May 1, James C. Brown began his services as Minister of Music and Education at First Church, Union. He was graduated from Mississippi College with distinction and has served Emmanuel Church, Grenada, and Byram Church in above mentioned capacities. Mr. and Mrs. Brown and daughter Judy are natives of Oxford, C. O. Lindsey, pastor.

The weather bureau reports May averages 68 per cent of possible sunshine, with 16 clear days and nine that are partly cloudy. Six are overcast. The average number of days in May bringing measurable rainfall is 13.

Visitors expecting to swim on their trips here will find the average surf temperature is 82.4 degrees in May. Wardrobes for the Miami Beach convention need contain only summer-weight clothing for day and evening wear.

There is little formality in summer, and men can dispense with packets during the day at hotels and restaurants, although these are worn in nearly all air-conditioned places.

Robes should be worn from hotel room to pool or beach, as swimming attire is not permitted in the lobbies of the larger hotels. Direct elevator service to the pool entrance is used. Beach sandals will be useful.



RECEIVE DOCTORATES — John Thurman Lewis, (left), son of Mr. and Mrs. John Terry Lewis, Eupora, was awarded the doctor of theology degree at the 32nd annual commencement program Tuesday (May 10) at New Orleans Seminary. Mr. Lewis, who is also a candidate for the doctor of philosophy degree at John Hopkins University, Baltimore, Md., is pastor of the Saters Baptist Church, Lutherville, Md. He is a former pastor of Baptist churches in Louisiana and Mississippi. A graduate of Eupora High school, Mr. Lewis holds the BA degree from Mississippi College, Clinton, and the bachelor of divinity degree from the New Orleans Seminary.

JAMES L. TRAVIS, pastor of the West Poplarville Church, Poplarville, will also be awarded the doctor of theology degree. Mr. Travis, whose major area of study in Old Testament, will be among the 180 candidates to receive degrees and awards. A former pastor of Central Baptist Church, Brookhaven, Mr. Travis also was pastor of the First Baptist Church, Hennessey, Okla. He graduated magna cum laude from Oklahoma Baptist University, Shawnee, and holds the bachelor of divinity degree from the New Orleans Seminary.

Monroe Adopts Mission Program

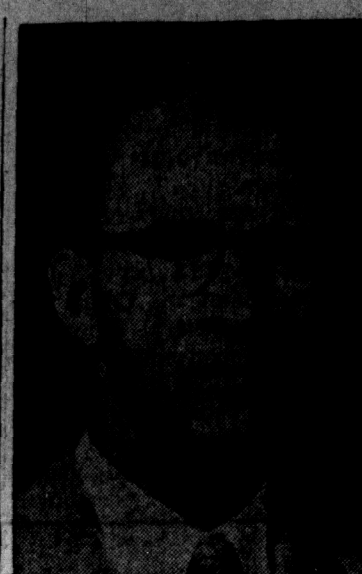
The Monroe County Association is currently inaugurating a full-time mission program with Rev. Joseph Oliver, former superintendent of missions in Bolivar Association, as the superintendent.

The new program is largely the fruit of the area mission Program in North Mississippi under direction of Rev. R. B. Patterson of Amory, area missionary.

The Rev. Mr. Patterson has given time to the development of the associational work in Monroe along with his duties of advancing the work in the area.

Davis Moderator

Rev. N. F. Davis, Aberdeen, is the Moderator of the Association, and serving with him on the Missions Committee are Rev. W. M. Reeves, chairman; John Johnson, Ray Tolar, Mrs.



Rev. Joseph Oliver

A. C. Sumner, Bill Edwards, Rev. Dan Morton of Amory, and Carl Burt.

For the past four years a regular program of associational work has been maintained in all phases of the work following a well prepared Calendar of Activities. Serving as the leaders are: Sunday School Associational Superintendent, Keith Allen; Training Union Director, Bill Fowlkes; Brotherhood President, Harold Cain; WMU President, Mrs. N. F. Davis; and Music Director, J. T. Taylor.

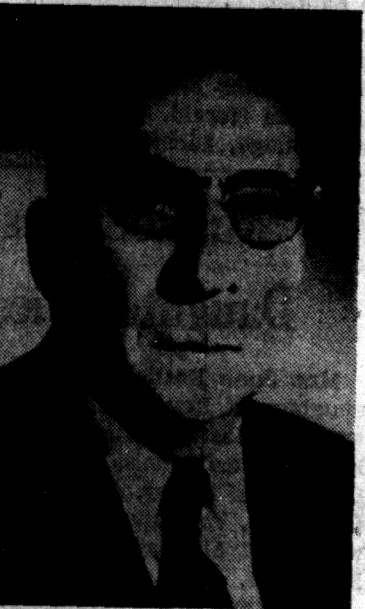
The Rev. Mr. Oliver comes to the Association with a background of much experience and training in the work of associational missions. He has served as superintendent of missions in Yalobusha, Panola and Bolivar Associations, and has been a successful pastor.

The Area Mission Program is a part of the work of the Department of Cooperative Missions of the State Convention Board, Rev. Foy Rogers, secretary.

'61 Jubilee - - -

(Continued from Page 1) — \$400 million; \$21,000,000. Amount voted by churches to be given through Cooperative Program by at least 2 per cent of their total budgets — 3,000; 175.

Churches adopting budgets — 24,000; 1,200. Churches asking their members to pledge to the 1962 budget — 10,000; 583. Churches using the Forward Program — 5,000; 292. Awards in study course books — 500,000; 29,150.



Dr. W. R. Haynie

Haynie to Retire

Dr. W. R. Haynie, a native Mississippian, who has served as pastor of First Church, Gretna, Louisiana since 1940 is retiring from the active pastorate June 1. He has served churches in Mississippi, Tennessee, Alabama and Missouri.

He has led in the construction of seven church buildings and two pastoriums. At Gretna, 1,700 members have been received into the church, 654 by baptism, 157 of these formerly of Catholic faith.

Dr. Haynie has been a member of the Mississippi and Louisiana State Mission Boards. In the New Orleans Association, he has served as Vice-Moderator, President of the Pastors Conference, Chairman of the City Missions Committee, Associational Finance, Evangelism, Hospital, and Good Samaritan Home.

The Gretna church plans a Homecoming program honoring him on June 5th with an old fashioned basket dinner served in the basement of the church. Dr. J. D. Grey, Pastor of First Church, New Orleans, and Rev. Wayne Todd, Secretary of the Library Department of the Sunday School Board, will be guest speakers.

Dr. Haynie's future address will be 294 Woodie Drive, Jackson, Miss.

Youth Week At Perkinson

Youth Week was observed by Perkinson Church April 24-May 1. Rev. Al Dykeman, a student at New Orleans Seminary, was the speaker at both services April 24.

Young people participating included Len Blackwell, June Cooke, Margie Holland, Jimmy Gray, Rosharon Stone, June Mitchell, Linda Moore and Richard Merrill. Rev. Don H. Stewart is pastor.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

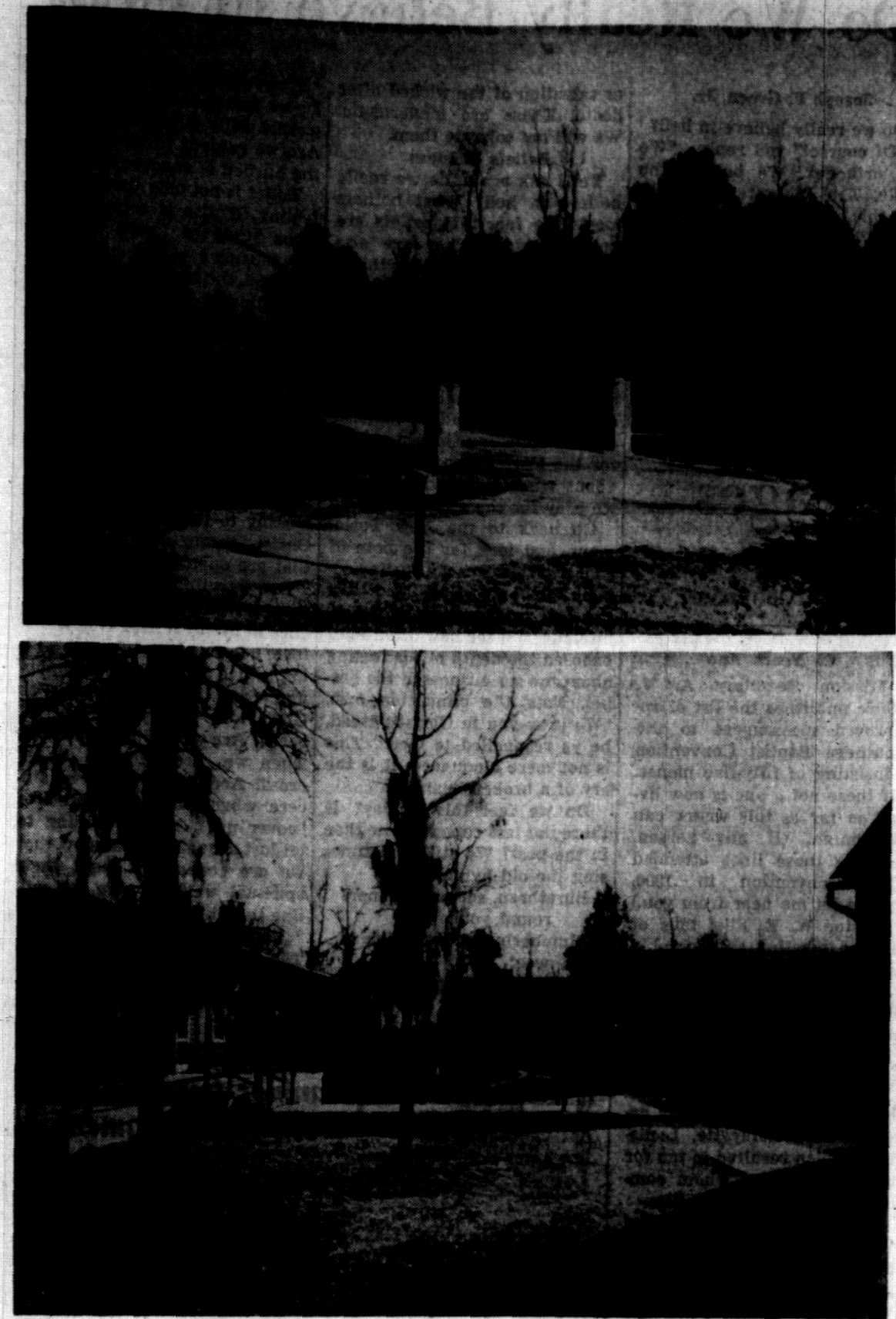
Camp Garaywa Improved

Top photo at left shows the attractive gateway to Camp Garaywa near Clinton, which will be host to an estimated 5500 different people this summer. Over 4700 people went through this gateway last summer to attend one of the camps.

Top photo at right shows a panoramic view of an improved and enlarged Garaywa. In the center is the Administration Building with the auditorium in the rear. At left is the Dining Hall and Activities Building with the camp Canteen at right.

Lower photo at left shows the Pavilion that has been built between the Activities Building and the Administration Building. This Pavilion is especially useful during rains as it enables campers to go from one to the other without getting wet.

Lower photo at right shows the Cabin area to the rear of the buildings. There are 20 cabins and three bath houses, located on both sides of the area.



World's Greatest Mission Field Is Pictured

By R. B. Patterson
Amory, Area Missionary
Scripture: Luke 16:2 . . . give an account of thy stewardship; for thou mayest no longer be steward.

What is missions? Simply stated missions is going where you have been sent, and doing what you have been told to do. Jesus was a missionary, for He came to this world, sent of God, and did what He was sent to do by God. He said: "As the Father hath sent me, even so send (Mission) I you." So it matters little by what name we call it—missions, education, or benevolence—if we do what He sends us to do in the place and places whereto He sends us—that is Missions.

Every person, saved by His grace, is a sent—missioned—person and should be in the place whereto sent by the Master. And remember, you do not have to go to a foreign country to be a missionary. America itself is a foreign country and the greatest of all mission fields.

To Make Disciples
In the Great Commission, Matt. 28:18-20, we are commanded to go into all the world, to make disciples, then, as Brother Joe Odle would say, "make Baptists out of them," baptize them, and then "make good Baptists out of them," teach them to observe all things whatsoever He has commanded.

Now, as Baptists, we pride ourselves on being obedient to the first part of the great commission. We have believed in "making disciples," but, as some one has said, "we dip them and drop them." Our failure to believe and practice the second part of the commission is the fundamental reason why we do not win more to Christ and baptize more. The whole of the commission stands together.

The purpose of the last part of the commission is to accomplish more of the first part. This is the purpose of evangelism. This is missions.

Our failure at this point is responsible for the conditions that exist in the so called Christian world of today. We have, through the ages, been more successful on the pioneer field than we have been in holding the fort.

In Acts 1:8, we find the very last words that Jesus spoke before going to God. In these holy and sacred words Jesus set forth for us the great Bible principle of practical missions. It is the principle of simultaneous continuity in missions: Being missionary in two—both—places at the same time. The two places are: Where you are, Jerusalem, and where you not, all Judea, Samaria, etc., until the "utter most part, (not parts) of the earth."

Much Now Lost
The history of our past looks like a squeezed out tube of tooth paste. Great sections of the world that were once under the influence of Christianity are now lost to His cause. We must now send missionaries back to the same places from which they were once sent to us.

In Acts 8:1, we have another great Missionary truth. Here we have the record of the great persecution that came down upon the first church at Jerusalem. The same destructive powers of sin that sought to murder the infant Jesus now seeks to destroy the infant church. The infant Jesus was saved by flight into Egypt, but the infant church was saved because the Apostles would not run.

Jesus said: "The gates of hell should not prevail against the church." And when the Book of Acts comes to a close and the canon of the scriptures is completed—every church that had been brought into being was there where it had been placed and still functioning as a mighty base of missionary zeal for our Christ. So much was this so that after three hundred years of missionary activity and witnessing, Constantine, the Roman Emperor, proclaimed Christianity the religion of the Empire.

What a missionary force were the early Christians upon their day and generation! They "held the fort" while they also "went everywhere preaching the word." Sounds like a paradox, but it is scriptural! Think it through.

What Happened?
Now what happened in these great sections of the world that were once under the influence

of Christianity? Why is it that these places that were once Christian are no longer so? To put it briefly and bluntly: They quit being Missionary at Home!

And, let it be borne in mind, that whenever a person, family, community, state, nation, or race, turns away from God—then that person, family, etc., becomes a curse to the world and ceases to be a blessing. Witness: The Holy Land, the trouble spot in the world; Asia Minor, the home of Islamism; Germany, home of Martin Luther and the Protestant Reformation gave us Modernism, Hitler, and belched hell on the world twice in a third of a century; and, believe it or not, Russia was once a great Christian nation. What now? Anti-Christ, atheistic communism, and the peoples of the so called Christian nations have the "jitters" for fear of what Russia might do to us.

What of America? Will we, too, be recorded on the pages of history as being once a great Christian nation? If so, it will be because, we, too, cease to be missionary at home.

However, let us not be like the proverbial ostrich, nor the three little monkeys, and fail to take note of and be alarmed by the forces of evil that are gnawing at the very foundations of our missionary base right here at home. And again, lest we be misunderstood, may we give a word of personal testimony.

My wife and I were mission volunteers while in college. We were to go to Argentina in the autumn of 1924. We never did go. There were about eighty young people who were ready to go to the foreign fields as missionaries from America, Southern Baptists, in 1924. Now the reason we did not go was not because of conditions on the foreign fields. But all of us, or at least the great majority, stayed home because Southern Baptists would not match our lives with their money. So the foreign fields were robbed of the services of these young missionaries because of conditions here at home, and not abroad.

Now, we are still volunteers to go. We have never withdrawn our applications, and we are one hundred times more for

foreign missions today than we were in 1924. Everything, therefore, that we have said, or will say, must be accepted in the light of this fact.

Look At Picture
Now, let us look at some pictures that will reveal to us the direction of our course:

We brag on our numbers in our Southern Baptist Churches. Yes, we have now over nine million members, but over 816,000 never pray, 1,633,000 never read the Bible, 2,450,000 never go to church, 2,609,000 are non-resident, 3,267,000 never give, 4,084,000 never serve as workers, 4,901,000 never give to missions, 5,129,000 never visit, 6,944,000 never got to prayer service, 7,761,000 never win a soul to Christ!

As Americans, how do we spend our money? Over five billion for tobacco; thirteen billion for sports; nine billion for liquor. We spent \$750.00 per year for pleasure, sin, cosmetics, and amusements for every dollar we give to Foreign Missions.

Look at the crime picture. Every year the FBI report shows a large percentage of increase in crime above the previous year. The FBI release of March 17, 1960 gives the following information: "aggravated assault up 7%; murder up 5%; rape up 4% and robbery down 4%. Burglary showed no noticeable change while auto thefts and major larcenies rose 2% and 1% respectively."

Awful Facts

What do these awful facts mean to you and to me? Which way, America? These things are true, and at a time when church membership is at the highest in history.

Now a Mission Field is great not because of size, nor the number of people therein, but because of potential strength,

Associational Missionaries To Meet In Miami

MIAMI BEACH, Fla. — (BP) — A conference for superintendents of associational missions will convene May 17 in First Baptist Church in Miami Beach. More than 200 superintendents will attend.

While other conferences have been held for missions superintendents around the Southern Baptist Convention, this is the first such conference planned by the men themselves, according to Harold Gregory, Nashville, Tenn., associational superintendent.

400 Persons Pay Tribute To Dr. A. E. Wood, Retiring MC Professor

Dr. Arthur Eugene Wood, 40 years professor of chemistry at Mississippi College, was honored at ceremonies held in his honor in Jackson Thursday night of last week.

Four hundred people attended the banquet at which he was given a standing ovation and presented a \$2,000 U. S. savings bond, a portrait of himself which will hang in the chemistry library at the college, and a book of congratulatory letters from all over the U. S.

E. D. Kenna of Jackson was toastmaster. Eloquent tributes were paid Dr. Wood by President Emeritus D. M. Nelson of the college. President R. A. McLemore, Athletic Director Stanley Robinson and Dr. James W. Middleton, pastor of the First Church, of Shreveport, former student of Dr. Wood and former pastor of Deacon Wood at the Clinton Baptist Church.

Middleton Speaker
Dr. Middleton was the principal speaker, whose subject was "The Lengthening Shadow of a Man."

President McLemore called him "one of the greatest teachers I have ever known and one of the finest gentlemen God has ever produced."

Dr. Wood is retiring at the College this summer and has already taken his place as member of the state's new Industrial and Technological Research board, by appointment of Gov. Barnett, who last night telegraphed his greeting to Dr. Wood while the legislature kept the governor in the capitol offices.

Dr. Wood is former mayor of Clinton, president of the State Municipal Officers association, president of the Dixie Conference of college athletics, and has drawn, through his reputation, numerous grants of money to Mississippi College in recognition of his attainments.

BAPTIST Training UNION
POST OFFICE BOX 530 DEPARTMENT JACKSON, MISSISSIPPI
DIRECTOR: KERMIT S. KING
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ASSOCIATES: G. G. PIERCE, MISS EVELYN GEORGE, MISS NETA STEWART

TRAINING UNION CONVENTION AND ASSEMBLY FEATURES — STATE FINALS	
June 6	Northwest Area
June 7	Cleveland, First Baptist Church
June 8	Northeast Area
June 9	Calvary Baptist Church, Tupelo
June 10	East Central Area
June 11	Philadelphia, First Baptist Church
June 12	Southeast Area
June 13	Hattiesburg, First Baptist Church
June 14	Southwest Area
June 15	Crystal Springs, First Baptist Church

Note: If the associational eliminations in the convention and assembly features have already been held in your association, please send the names of the winners in the Adult Mission Story Feature, Young People's Speakers' Tournament, Intermediate Sword Drill, Junior Memory Work Drill, to the Training Union Department, Box 530, Jackson. Include the address of the winner as well as the association and church represented.

STANDARD UNITS OF ORGANIZATION	
January-March, 1960	
Yazoo, First, Yazoo City—Nursery Department, Mrs. Zeb Reeves, Jr., Leader.	McCurley, Leader.
Hinds, Daniel, Jackson—Beginner Department, Mrs. J. C. Farmer, Leader.	Mississippi, Woodville — Primary Department, Mrs. Fred McCasle, Leader.
Hinds, Highland, Jackson, Primary Department, Mrs. W. H. Britt, Leader.	Gulf Coast, Gulfport First — Adult Union, Mrs. B. V. Harper, president.
Wayne, Mt. Zion — Primary Department, Mrs. C. H. Gilbert, Leader.	Jeff Davis — Jeff Davis Association, Mrs. Hollis Jones, Director.
Okibbeha, Maben — Primary Department, Mrs. Arlin Butler, Leader.	Newton, Clarke - Venable — Ideal Adult Union, Mr. E. M. Smith, president.
Tallahatchie, Charleston—Primary Department, Mrs. B. E. Carithers, Leader.	Lebanon, Main Street, Hattiesburg — Livingston Adult Union, Mrs. B. E. Hudson, president.
Gulf Coast, Gulf Gardens—Beginner Department, Mrs. Kathleen Cuendet, Leader.	Walthall, Mesa — Primary Department, Mrs. Emma Swan, leader.
Mississippi, Woodville — Nursery Department, Mrs. C. B.	Walthall, Mesa — Beginner Department, Mrs. Mary Sawyer, leader.

A Challenge Which Should Be Accepted

Some of the gentlemen of the Mississippi legislature who sought repeal of the state's prohibition laws, have now challenged the "clergy" to "work as hard for the enforcement of the prohibition law as they did for its preservation."

We believe that every preacher and other Christian leaders in the state should accept this challenge. Moreover, we would challenge the gentlemen who made it to join in an all-out effort to bring about better enforcement of this law.

It should be said in the beginning, however, that the clergy and other dries in the state have stood for enforcement of the prohibition law all along, and have been doing something about it. There are innumerable instances where preachers and others have actively sought the enforcement of this law, and encouraged officials who were enforcing it.

We also call attention to the fact that the preachers are not responsible for the so-called "hypocritical" condition about which so much has been said and written as a reason for repeal of the prohibition law. The "hypocrisy" is based upon the fact that our state is taxing an illegal commodity through what is commonly called the "black market tax." It should be remembered that the clergy did not pass this law, neither have they ever favored it. Instead, they have continually sought its repeal. The gentlemen of the legislature placed this tax law upon the statute books, so they must accept the responsibility for any "hypocrisy" which has resulted from it.

Many of the preachers of the state along with multitudes of other Christian citizens did favor and work for the retention of the prohibition law, because they sincerely believe that conditions in our state under prohibition are far better than they would be under repeal. They are glad, of course, that the majority of the members of the legislature agreed with their position. However, they are not "gloating" over the victory, but simply thanking God that the curse of legalized liquor was not brought upon our state.

More Can Be Done

At the same time those who favor prohibition will agree that much more can be done and needs to be done to bring about greater respect for the law and more effective enforcement. The situation can certainly be improved, and the time has come for more positive action. We believe that there are several steps which the preachers and other dries can take now.

1. There should be more preaching concerning the evils of liquor. The Bible is clear in its condemnation of drinking and drunkenness, so the preacher, under command to preach the whole Word of God, certainly has authority to preach on this theme. One can almost hear some of the prophets of old thundering against the drinking of Israel. The New Testament is equally strong in its condemnation of drinking. Enlightening and informative preaching on this subject are needed today to lead more Christians to stand against liquor in all of its forms.

2. There should be a greatly increased program of alcohol education. This is needed to offset the continual bombardment of "wet" propaganda on television, radio and press. A widespread program of teaching the truth concerning alcohol will offset the false teachings being planted in the minds of youth. The Department of Temperance of the Convention Board, the Training Union, and other groups offer splendid materials for use in such a teaching program. They should be used in every church.

3. Churches should call for new dedication of personal lives and homes to total abstinence from alcoholic beverages. There is no justification for drinking on the part of any Christian. A rallying of Christians against the whole liquor traffic would strengthen many adults and set a much needed example for all our youth.

Organized Action

4. All over the State there should be positive Christian action to support better enforcement of the prohibition law. Why should not Christian citizens of each county be called together frankly to face the problem and encourage the elected officials? Business and professional men and women, civic leaders, and leaders from all denominations should join together in this action. Perhaps a permanent organization should be effected. The enforcement officials, both county and municipal, should be invited to confer with the group concerning the enforcement of the prohibition law. We believe that most of the elected officials fully desire to enforce the law, and will be happy to know of the encouragement and backing of responsible citizens. Others who may have been somewhat lax in enforcement of this law, will, we believe, sit up and listen when a concerted movement in the county demands action.

There is no reason for respect or leniency with any bootlegging or lawless element. They are flaunting the laws of our state, and deserve to be dealt with by the law. The present prohibition law is strong enough to bring about action in any case of such guilt. When Christian citizens rise up and demand action it will be forthcoming. Since enforcement is largely on the local level, this action must come from county or local organization. We believe it should be started now.

If, after every effort has failed, and these citizens find that they cannot secure cooperation locally, then they should turn to the governor for assistance. He has the authority, the responsibility, and the personnel to aid when local enforcement breaks down.

Time For Action

The question of repeal has been settled. The people and the representatives of the people have spoken. The time has passed for discussion of whether we should retain the prohibition law. Now is the time to join together to make it work. The Prohibition law will be effective if preachers and laymen in every section of the State want it to be. Let us all accept the challenge that has been flung at us. Let us go into action and prove that prohibition is best, and will work in Mississippi.

Startling Figures

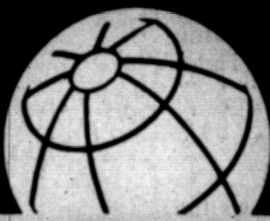
Christians are not doing enough in their evangelistic and missionary programs. Unless those programs are stepped up appreciably, we shall fall far behind the world population gain.

A news report reveals that latest figures from United Nations show that the world's population is now growing

1961



STEWARDSHIP and ENLISTMENT



"I WILL BE FAITHFUL"

New Books

LIVELY MAY I WALK by Glenn H. Asquith (Abingdon, 123 pp., \$2.00).

Devotionals for older people discussing the rich treasures of the golden years, and of the life to come. Each of the 54 messages is approximately two pages, and discusses "The Best of" some treasure of life.

THE HELL OF IT by Stephen Cole (Doubleday and Co., 95 pp., \$1.95).

The subtitle is "A Devil's Guide for Tempting Americans." Discusses how "trainee devils" can tempt modern day people. Such subjects as "Noise," "Activism," "Fads," "Tolerance," etc., are considered. The reader will see clear pictures of life around him.

FAITH IS THE VICTORY by E. M. Blaiklock (Wm. B. Eerdmans, 64 pp., \$2.00).

An illuminating exposition of the first epistle of John. The author, a professor at a University in New Zealand, first delivered these messages at the Keswick Conference in England. A very helpful book.

RECEIVING GOD'S FULLNESS by Wallace D. Chappell (Abingdon, 126 pp., \$2.00).

A young minister writes on the challenge of Christ's coming and call to discipleship. The messages are clear, simple, timely and rich in illustration.

AND JESUS SAID, by Hoover Rupert (Abingdon, 143 pp., \$2.50).

Discusses Jesus' words to various individuals and groups concerning the problems and questions of life. Examples are Jesus' words to his parents "about God," and His message to the Samaritan woman about "life's spiritual possibilities," and His discussion with Zaccheus about "comparative values." Twelve challenging studies.

THE SERMON ON THE MOUNT by C. E. Colton (Zondervan, 158 pp., \$2.95).

Section by section exposition of "perhaps the best known sermon ever preached." The pastor of a Dallas Baptist Church presents thirty sermons on this great message by Jesus. This is clearly outlined preaching, rich in content and with timely application.

THE GREAT SURPRISE by Janie Lancaster McMinn (Loizeaux Brothers, 145 pp., \$2.95).

A group of clear and vivid stories for children, written by a well-known story teller of Oregon. This collection of stories, charmingly retold from the Bible, concern the resurrection and the Holy Spirit. The 18 pen-and-ink drawings were done by Sybil Brunner Lofland.

SERMON OUTLINES ON THE GOSPEL OF JOHN, Vols. 1 and 2 by Jeff D. Brown, (Baker Book House, \$1.00).

Eighty-four outlines on the Book of John.

SERMON OUTLINES FROM THE WORD by James H. Bolick — Baker Book House, \$1.00.

Fifty outlines of sermons for evangelistic occasions, the church, special occasions, etc.

Counselor's Corner

By Dr. R. Lofton Hudson

"ENGAGED BUT STOOD UP"

QUESTION: I am engaged to marry a man who was supposed to marry me last June. He has told everybody he was going to marry me. Now I have lost my two girls in juvenile court. He still has his two children. He lies so much that I cannot tell when to believe him. He still comes to see me but I am so hurt that I can hardly stand it. What should I do?

ANSWER: You are being played for a sucker. Do not marry a liar. If he lies before marriage, he will tell bigger lies afterward.

If you have lost your two children in juvenile court, it is about time you straighten up and look firmly at reality. The facts of life do not change. You must change.

Talk this over with your pastor.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri.)

at the rate of 54,000,000 per year. This is 150,000 per day, or 104 per minute.

The same report reveals that Christianity is growing at the rate of about 4,000,000 per year. This means that the world is becoming non-Christian at the rate of 50,000,000 per year, or almost 1,000,000 per week.

Such figures emphasize the fact that our present world program in missions and evangelism is not enough. We cannot begin to reach the lost world when 95 percent of the Christians make no effort whatever to personally win others to Christ. Neither can we begin to touch the lost in foreign lands when less than one-fourth of the tithe of Christians is being given to the church, and only 17% (Southern Baptists) of the church receipts are being channeled to mission causes.

Christ did not give us an impossible task. We are simply failing to take His commission seriously. It is time for a new dedication to soul winning and stewardship on the part of individual Christians and churches.

Do We Really Believe In Hell?

Joseph F. Green, Jr.

Do we really believe in hell? "Of course!" you reply. "We are orthodox. We believe the Bible. The Bible teaches hell, and that's all there is to it."

Yes, but do we really believe in hell? We believe with our heads. Preachers and laymen alike are convinced that belief in hell is correct and necessary doctrine. We would deny vehemently either of the alternatives proposed by some — annihilation

or salvation of the wicked after death. These are modernistic. We will not tolerate them.

Beliefs of Ideas

Yet I ask again, do we really believe in hell? What bothers me is the fact that beliefs are not just ideas. They are also feelings and actions. Our thinking about hell is clear enough, but what do we feel about it? What do we do about it?

Do we feel the reality of hell strongly enough that we are concerned about the salvation of our friends and neighbors? Are we spending time in prayer for the lost? Are we concerned about specific individuals? Do we pray for them by name?

Go back to the New Testament, and look for the note of concern. Hell was not just a doctrine to the apostles. Read through the first five chapters of 2 Corinthians, and see how often Paul exposed the depth of his feeling about the seriousness of the gospel. Note the climax in 5:20, "We pray you in Christ's stead, be ye reconciled to God." This is not mere eloquence; it is the cry of a broken heart.

Do we feel this today? Is there not less concern now than in the past? We still sometimes sing the old hymn.

Brethren, see poor sinners round you
Slumbering on the brink of woe;
Death is coming, hell is moving,
Do we really believe in hell?

Can you bear to let them go? Do we feel the meaning of these words? Billy Graham seems to. Are we content to let him bear the burden of concern for us?

Belief is not only thought and feeling. It also is action. A serious study of Paul's missionary journeys — the mobs, the beatings, the imprisonments, the hardships of travel, the distances covered — shows that Paul not only thought and felt about hell; he did something.

Kept On Doing

He kept on doing something in the face of difficulties that we can scarcely imagine. Do we believe in hell enough to do something about it? Are we witnessing to the saving power of Christ through the channels that are open to us?

Are we willing to demonstrate that salvation makes a difference in life by letting God transform our own lives? Are we willing to live in the light of unpopular Christian truths, such as God's love for people of all races? Are we willing to be kind when we are tempted to be cross? Are we willing to be sincere when we are tempted to "cover up"? Are we willing to let lost acquaintances know that we are concerned about their spiritual welfare? Are we willing to talk and pray with them?

Do we really believe in hell? The question involves not only what we think but what we feel and what we do.



Who Gives The Orders?

Who gives the orders? That's the basic issue in Mt. 16:19 and 18:18: "Whatsoever thou shalt bind on earth shall be bound in heaven and whatsoever thou shalt loose on earth shall be loosed in heaven."

Did Jesus mean to say that Peter would give the orders for the binding (convicting of sin) and for the loosing therefrom (forgiveness)? Or did he mean that the apostles in general should have that responsibility and should pass it on to a human priesthood? This is at least the surface meaning of the above statement. (Significantly, the singular (thou) in 16:19 is changed to the plural (ye) in 18:18).

Mere Men

But the disturbing question is: Would God commit such sweeping prerogatives to mere men? That is, would God permit the eternal destinies of men to be determined finally by their fellows? Indeed, beyond question, men have reciprocal responsibility one for another, to announce the judgment and forgiveness of God. But surely, the binding and loosing of sins have been reserved by God for Himself.

Hence, it is heartening to examine the Greek text and discover that the second and fourth verbs in the above statement are merely future as indicated in the translations. Rather are they future perfect. Correctly translated, the statement reads: "Whatsoever thou shalt bind on earth shall have been bound in heaven. And whatsoever thou shalt loose on earth shall have been loosed in heaven." (These

same verbs are perfects in John 20:23, but they admit the same general sort of interpretation).

So, who gives the orders? Not man, of course, but God does.

Man must act, indeed, with reference to the binding and loosing of sins — his own sins and the sins of others. But, according to this statement of Jesus, a man must make sure that what he does has already been done in heaven.

Therefore, it is God who gives the orders and not man. And man had best heed the orders of God and do them.

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Calendar of Prayer

May 16 — A. G. Smith, Newton Superintendent of Missions; James E. Joslin, Panola Superintendent of Missions.

May 17 — T. E. Ross, Wm. Carey College staff; Gordon Sansing, Baptist Building.

May 18 — Clyde Coker, Pike Association Moderator; Chester L. Quarles, Baptist Building.

May 19 — Charles Gentry, Pontotoc Association Moderator; C. K. Lowther, Sr., Mississippi College staff.

May 20 — Ralph B. Winders, Baptist Building; Betty Martin, Baptist Book Store.

May 21 — Mrs. R. P. Suggs, Zion Association WMU Pres.; Mrs. C. E. Pugh, Washington Association WMU Pres.

May 22 — James A. Breland, Baptist Student Director; Delta State; Elizabeth Hutchins, Blue Mountain College faculty.

The Baptist Record

Joe T. Odle, Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.

Official Journal of the MISSISSIPPI BAPTIST CONVENTION BOARD

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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.



Around the Necks of Nations

NAMES In The News

Rev. Garland McInnis has been re-elected secretary-treasurer of the Hattiesburg Ministerial Association for the eighth year. He is pastor of Southside Church, Hattiesburg.

Malcolm M. Leach, native of Jackson, graduate of Mississippi College, and a this year's graduate at Louisville Seminary, is the author of a one hour drama "Parable of A Prodigal" which will be presented next week at the Southern Baptist Convention. The production will be directed by Dr. Charles A. McGon, professor at the Louisville school.

Billy S. Hilbun, former Mississippian, now minister of music and education at East Grand Baptist Church, Dallas, will lecture on "Coordinating Music, Christian Education and Evangelism" at the Moody Bible Institute annual church music conference in Chicago, June 27-July 2.

Dr. Erwin L. McDonald, editor of Arkansas Baptist News-magazine, official organ of the Arkansas Baptist State Convention, will be awarded the "Distinguished Alumnus Award" at commencement exercises of Ouachita Baptist College, Arkadelphia, Ark., on May 22.

Rev. Leo Barker has accepted the call to the pastorate of Linwood Church in Neshoba County and has already moved on the field.

Riley Munday, industrial chaplain of Misceramic Tile, Cleveland, was the featured speaker at the Brotherhood meeting of First Church, Oxford, on May 9. Rev. Schuyler Batson is pastor.

Dr. S. B. Platt, Columbus physician, was the speaker at the city-wide BSU banquet in Jackson at Calvary Church on May 10.

Rev. Russell McIntire celebrated his eighth anniversary as pastor of Clinton Church on May 8.

W. F. Loper, a student at Acadia Baptist Academy, Eunice, La., is available for supply work in Franklin and nearby associations. He was licensed to preach in May of 1959. His address is Route 1, Box 77, Roxie.

Dr. Clyde C. Bryan, pastor of First Church, Hattiesburg, and Mrs. Bryan are leaving May 23 for a month's vacation in Europe. They plan to visit 10 countries.

Mrs. Curtis Askew, missionary to Japan, was the speaker for the monthly WMU Luncheon on May 9 at First Church, Meridian. She is a native of Houston.

Thomas A. Downs, a native of Clinton, minister of First Baptist Church of Shaunavon, Saskatchewan, Canada, has been appointed Chaplain to the Baptist Scouts at the Saskatchewan Provincial Boy Scout Jamboree the first ten days of July. Some two thousand Scouts from across Canada and the United States will be in attendance at the "Jamboree of Challenge."

Science Pictured As Dominant Spiritual Force

CHICAGO (RNS)—Science, not Christianity, will be the dominant spiritual force in the world for the next century, although both are "complementary in God's providence," declared Dr. William G. Pollard, executive director of the Oak Ridge (Tenn.) Institute for Nuclear Studies.

At the same time he stressed that science and Christianity are "the two major outpourings of the human spirit in Western civilization."

Addressing the 125th anniversary meeting of the Chicago Episcopal Diocese, he declared that the science of Western society, not its religion, is "spreading like an epidemic infection" through the rest of the world.

County Line Date Changed

Due to conflicting activities within the area, County Line Church, Copiah County, has rescheduled its Homecoming Day observance.

The date for the observance of this annual event will be announced in the near future. Rev. D. E. Henderson is pastor.

Homecoming Set For Bethlehem

Homecoming services will be held at Bethlehem Church, of Simpson County, Sunday, May 15. The eleven o'clock service will be followed by dinner on the grounds, with another service at 2 o'clock.

Former pastors have been invited and will bring the messages during the day.

Music Department

W. C. MORGAN, Secretary
MISS MARTHA WAGGONER, Office Secretary

TIME TO MAIL YOUR RESERVATIONS

For GULFSHORE MUSIC ASSEMBLIES

JUNIOR MUSIC ASSEMBLY—July 11-15
INTERMEDIATE MUSIC ASSEMBLY—July 18-22
YOUTH AND ADULT MUSIC ASSEMBLY—August 15-20

MORNINGS—Full schedule of class work
AFTERNOONS—Swimming and all types of recreation—out-trips
NIGHTS—Rehearsals—Student programs—Worship services
FRIDAY NIGHT, 7:45 P. M.—MASS CHOIR CONCERT EACH Week.

JUNIOR WEEK is first. Program planned for Juniors. Closing day of INTERMEDIATE WEEK, giant celebration and dedication service. Closing day of YOUTH AND ADULT WEEK, the presentation of Mendelssohn's "Elijah."

SEND \$2.00 RESERVATION FEE TO GULFSHORE BAPTIST ASSEMBLY, PASS CHRISTIAN, MISSISSIPPI. Indicate the accommodations you desire. Notify Church Music Department when you register and indicate week you expect to attend.



THE ABOVE photo shows a map of Guinea, one of the new Southern Baptist mission fields. The story below is the first report of Baptist work in the new country.

Baptist Services Begun In Guinea

Rev. and Mrs. W. A. Poe, Southern Baptists' first missionaries to the Republic of Guinea, began conducting worship services in their home in Conakry, capital of the year-and-a-half old nation, on March 20. Attendance has reached as high as 25.

The first Sunday in April Mr. Poe asked those who would like to become followers of Christ to remain after the service. Fourteen stayed.

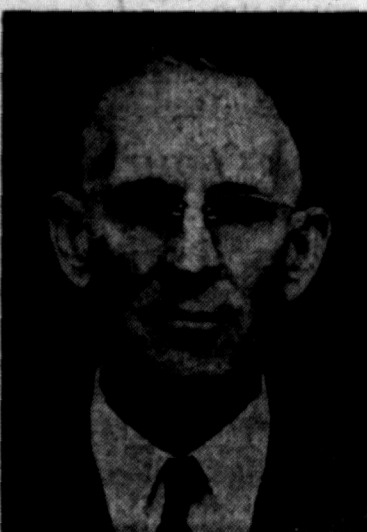
Then Mr. Poe pointed out rather vigorously that becoming a Christian means breaking with the past and asked those who really wanted to follow Christ to come later and give him their names. The nine, most of them young men, who have done so will be the nucleus for an inquirers' class.

Since January Mr. and Mrs. Poe have been in Guinea since January 6. A

typical week would probably find them showing slides at least one night—more than 100 people attended a showing centered around the theme, "World Baptists"; teaching English to several young men; visiting homes; telling stories to village children; and, all important, studying French, the language of Guinea.

A young African is helping Mr. Poe read French, with the French Bible as a text. As they read the Gospel of John, some Psalms, and other Old Testament passages, the young man exclaimed: "Oh, this book is too good! I have never seen any book like this. You cannot buy such a book in Conakry." He also remarked that if the people of Guinea had this book they would all become Protestants!

Rev. and Mrs. Thomas O. High, who have served one term in Nigeria, have been transferred by the Foreign Mission Board to help the Poes. Mr. High already has a working knowledge of French, which will help speed up the development of the mission program. The Highs will proceed to Guinea at the end of their current furlough in the States.



Rev. M. V. Owings

M. V. OWINGS DIES AT 77

Rev. Marcus V. Owings died on March 16 at his home near Aberdeen after an illness of several months. He was 77.

Funeral services were held at Central Grove Church under the direction of Dr. R. L. Hamblin, Hattiesburg Church, Tupelo.

Rev. Owings, Born in Marion County, Alabama, moved to Monroe County, Mississippi at an early age. He entered the ministry more than 40 years ago, serving pastorates at Splunge, Bethel, Prairie, Athens, and Quincy in Monroe County, Evergreen and New Bethel in Itawamba County. He had been pastor of Splunge Church for 38 years at the time of his retirement in July, 1959.

He is survived by his widow, the former Mary Reeves, and two daughters, Mrs. H. A. Ashley, Van Vleet, and Mrs. C. L. Stoddard, Hamilton.



Kathryn Jasper

Resigns BSU Post In Hinds County

Miss Kathryn Jasper, Hinds County Baptist Student Director for the past three years, has resigned, effective June 1, to return to Somerset, Kentucky, to make her home with her father.

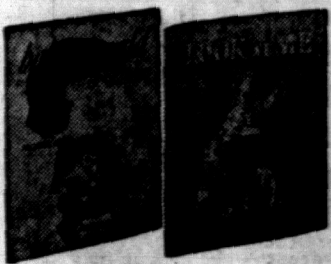
Since Miss Jasper came to Hinds County, five new Student Unions have been organized. They are University Medical School, University Hospital School of Nursing, St. Dominic School of Nursing, Jackson Commercial College, and Draughton's Business College. Hinds Junior College BSU became full time and a BSU director was employed there.

Miss Jasper worked on the campuses of non-Baptist institutions.

The Executive Committee of the Hinds Baptist Association regretfully accepted the resignation of Miss Jasper and passed a resolution on the effectiveness of her work.

Prior to coming to Hinds County Miss Jasper was BSU director of Mississippi State College for Women, Columbus, for six years.

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Youth Week Is Observed By Three Churches

West Ellisville
West Ellisville Church, Rev. Herbert L. Kinmon, pastor, observed Youth Week April 18-24. Youth officers who served are listed below.

Youth pastor, Bobby Hood; choir director, Jimmy Bush; chm of ushers and Brotherhood president, Glen Brewer; family night leaders, Virginia Smith; Sunday School superintendent, Kenneth Sherman; ladies teacher (46 yr. up), Roy Sanders; Junior pianist, Janice Robinson; Junior teacher (9-10), Donny Grafton; teacher, (girls 11-12), Claudette Stearke; Primary pianist, Sue Alice Carter; Primary superintendent, Jimmie Sue; WMU president, Jerry Lynn Sherman.

Flower committee, Patsy Kinmon and Grenda Shows; church reporter, Sarah Sanderson; nursery director, Louise Johnson; boys teacher (11-21) Donny Robinson; Adult pianist, Virginia Smith; Girls teacher (9-10), Gerrie Sherman; Nursery Dept., Patsy Kinmon and Brenda Shows; teacher (8 yr.), Louise Johnson; Beginner Dept., Mary Frances Borkin and Mary Carter; teacher (5 yr.), Mary Carter; teacher (7 yr.), Betty Buckhalt; Primary song leader, Carolyn Carter.

VICTORY CHURCH
Victory church of Jefferson Davis Association observed Youth Week, May 8-15. Youth Pastor won Johnnie S. Coulter, a freshman ministerial student at William Carey College. Other young people having a part in the activities are: Dickey King, Dale Bullock, Leo Deen, Barbara Hudson, Daisy Coulter, Ramsey McGrew, Doris Marie Rutland, Charlotte Coulter, Linda Pierce, Larry Ray Coulter, Reba Jean Bullock, Edward Davis and Harry McRaney.

MATTHEWS CHURCH
Matthews Church in Lafayette Association observed Youth Week beginning Sunday, May 1.
Lamar Baxter and Calvin Cain served as Youth Pastors. Others taking part were George Guber, Rosemary Perkins, Yvonne Ross, Mary Cain, James Perkins, Mary Grace Peck and Lynn Baxter.
Rev. J. W. Massie of Sardis is the pastor.

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OFFICERS OF THE Mississippi College Ministerial Association for the coming year are (first row, left to right) Dr. William Stevens, sponsor; Frank Tupper, Greenwood, president; Sonny Wilkinson, Handsboro, vice-president; (standing) Henry Witcher, Tupelo, membership chairman; Jerry Perrill, Boulder, Colo., evangelism chairman; Jack Williamson, Mt. Olive, secretary-treasurer; Arthur Blessitt, Indianola, music chairman; Maxwell Price, Pascagoula, reporter; and Sessions Polk, Mt. Olive, social chairman.—(MC Photo by Joe Ray).

Twelve College Students To Work In Student Summer VBS Program

Twelve college students from schools in Mississippi have been selected to serve in the Summer Student Vacation Bible School Program, reports Bryant Cummings, Sunday School Secretary. Summer Student workers will

be assigned to associations that need help in conducting Vacation Bible Schools in pastorless and small churches needing leadership. Mission schools will also be emphasized.

Joseph M. Haynes, Associate in the Sunday School Department, is in charge of program which is designed to prepare college students for further vocational Christian service in addition to conducting Vacation Bible Schools in needy areas.

Students selected and their schools are as follows: Sarah Nell Henderson, Jones County Junior College; Hazel Prestridge and Alice Dominick, William Carey; Judy Wright, Mississippi Southern.

Four Day Clinic Set
Workers from Mississippi College will be Carol Lynn Smith, Cynthia Carter, Tommye Gaye Chittom, Kay Horn, and Alice Graham.

Minnie Beth Butler and Martha Messner are from Blue Mountain and Norma Smith, Northeast Junior College.

All workers will attend a four day Clinic at GARAWYA, May 31-June 3, under the direction of the Sunday School Department with Bob Patterson of the Sunday School Board as special guest.

Associations requesting workers will be sent a team of two students who will arrive Saturday in the local field with textbooks and other teaching materials. A supervisor in each association will schedule schools and help to line up workers in advance.

A number of dates are still available, especially the weeks of July 18 and following. Churches or associations using students will be expected to provide room and meals plus travel to the next assignment. The Sunday Department will provide each worker's honorarium.

BROTHERHOOD DEPARTMENT

E. L. HOWELL
Secretary
Mrs. Roberta Taylor
Office Secretary

M. LEE FERRELL
Associate
Mrs. Elsie Mae Pittman
Office Secretary

SOMETHING NEW
The wise man of old said, "There is nothing new under the sun," however, we are planning to introduce an Associational Brotherhood Enlargement Campaign which will be new to most Mississippians. We plan to launch this program in the Mississippi Association, February 27 through March 3, 1961. The associational Brotherhood pres-

ident, Mr. Ed Causey, and the superintendent of associational missions, Rev. R. L. Mefford, have confirmed the above dates and are working with us as we make plans for this first Brotherhood Enlargement Campaign in Mississippi.

The personnel, which includes a director and at least one worker for each church in the association when simultaneous method courses are taught, will be selected and trained before the campaign is undertaken.

There are many reasons for having such a campaign: —To improve the efficiency of the organizations, both church and associational.

—Study organizational possibilities in the churches.

—Teach method courses in the churches.

—Inspire, challenge, and train the men of the churches.

—Advise with pastors, educational directors, associational superintendents of missions, and associational Brotherhood officers as to the total possibilities of Brotherhood work.

—Instruct, challenge, and inspire the associational officers to follow through on recommendations made by the workers.

—Suggest goals in Brotherhood work in the churches and association.

Why We Vote On New Members

By Elmer L. Gray
Professor of Church Administration
Golden Gate Seminary

Tom stood beside the preacher and watched the congregation. The preacher said, "Will those who are in favor of receiving Tom as a candidate for baptism and after baptism into the full fellowship of the church please lift their hands?" It looked to Tom like every hand was lifted, and he was happy to be welcomed in such a manner by the members of the church.

This vote by a congregation to authorize baptism and to admit one into its fellowship has been questioned by some and even criticized by others. Such objections arise from a misunderstanding either of baptism or of the nature of the church. The Baptist position regarding the authority of the church in this matter was stated by J. M. Pendleton. He declared that persons, desiring to unite with a church and giving evidence of having passed from death unto life, "are by vote of the church

recognized as candidates for baptism, with the understanding that when baptized they will be entitled to all the rights and privileges of membership."

Pure Democracy
When a person accepts Christ as Saviour and makes a profession of faith, he is a fit subject for baptism. The command of Christ in the Great Commission (Matt. 28:18-20) is clear that he should be baptized. Then, who should baptize him? Christians are equal and therefore do not have authority over one another. George W. McDaniel stated, "Members of the New Testament churches were equal in rank and privileges. Our Saviour condemned the custom of giving one superiority over others. In a body of equal members authority is shared. B. H. Carroll said, 'The church is a pure democracy. Indeed, it is the only one in the world.'"

There is no disbarment of franchise on account of race, education, wealth, age or sex. In Christ Jesus there is neither Jew nor Greek, barbarian, bond, or free, man or woman or child. All its members are equal fellow citizens, and the majority decides. It is of the people, for the people, by the people. This democracy receives and dismisses its members, chooses or deposes its own officers, and manages its own affairs.

When a person accepts Christ and presents himself to a church for baptism, it is up to that church to take action granting or denying his request. The group may authorize his baptism and designate one from its midst to act for it in baptizing the candidate.

Church groups that baptize a person without voting to do so do one of two things in practice. They do not recognize baptism to be a church ordinance or they hold that the authority of the church rests not in the hands of its members but in the hands of the pastor.

All Not Qualified
Not everyone who might seek to be baptized is necessarily qualified. Occasionally someone will ask, "You wouldn't really turn anyone down, would you?" Certainly, a person should be denied baptism who is not qualified. A church should not baptize a lost person if it knows him to be such.

A preacher of another faith argued that everyone who asked

for it should be baptized. A Baptist asked him, "Would you baptize a man who refused to acknowledge Christ as the Son of God and yet who wanted to be baptized?" He admitted that he would not. Then the Baptist said "Where would you get your right to turn him down?" The authority to reject is the same as the authority to receive.

McDaniel said, "Each church had absolute control over its own membership. The church received members. 'Him that is weak in the faith receive ye, but not to doubtful disputations' (Rom. 14:1) He joins a church for fellowship and service. The members have a right to say whether or not they think he will promote that fellowship, worship and service. Otherwise, inharmonious and discordant elements may get into the same church."

Have Confidence
In most churches there has never been one negative vote in the reception of members. This is good. It means that the churches have had confidence in the people who professed faith and sought baptism. Then, why continue to vote if no one is ever rejected? Is it mere formality? No. Voting is a right to be exercised but it is more. It is an obligation. Voting is the actual way in which a church corporately says, "Let us baptize this one who has accepted the Christ whom we have trusted and then let us receive him into our fellowship."

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MRS. JUDSON IRWIN
Secretary
MRS. CHARLES NETHERTON
Secretary

CAROLYN MADISON
Associate
J. M. HAYNES, Associate
JOHN D. ALEXANDER, Associate
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O nominate officers and teachers
W for 1960-61.

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Virginia

INTERMEDIATE TEACHER

Miss Evelyn Redd
First, Jackson

WRITE: W. R. Roberts, Director of Assemblies, Gulfshore Baptist Assembly, Pass Christian, Mississippi, for rates and information.
For information on Sunday School Week, write Bryant M. Cummings, Box 530, Jackson, Miss.

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THE SUNDAY SCHOOL LESSON

The Christian In Society

By Dr. L. Bracey Campbell
Scripture Texts: Matthew 5:10-16, 13:31-35.

INTRODUCTION. We have largely been looking at a Christian's relation to himself: his privileges as a son of the kingdom, his responsibilities to himself as a son of the kingdom. Let us take a look now at the place a Christian should occupy of his day.



This subject has furnished material for debate from the founding of our religion. With the beginning of Christianity began the agitation of this question:

What ought to be a Christian's attitude toward the world and his practice in it? There have been two extreme ideas with numbers of less extreme practical ways of life being taught and walked between them.

First, there is the teaching, or doctrine, or opinion that the world is all evil, and that the path of safety for a lover of God is one of flight from the world of crowding evil men into the wilderness, into the hermit's hut or cave, or into a company of kindred spirits in a monastery of some character where, on the gifts of food or money from men and women who live and labor in the "wicked world," these "holy" men strive through means of their withdrawn living to prepare their souls for the other world.

But as a matter of fact, this belief and practice of the other worldly religion, or philosophy, if you will, was not born in or of Christianity. Back in the dim dawn of history

are seen uncounted millions of the children of Mother India living and dying in the practice of this pagan monasticism.

The other extreme is that of the people who live with unduly multitudes in one indistinguishable mass. Church members go everywhere that non-church members, lost people, sinners go, and do all the things that sinners do, and their churches do nothing about, and their pastors are afraid to say a word. And all this time Bro. Paul is saying, "Be not conformed to this world." He means, be not fashioned by this world, be not so mixed up in your thought and behavior with this world, "But be you transformed by renewing of your minds" (Rom. 12:2). There is the golden mean somewhere between these extremes.

I. EXPECT AND ENDURE PERSECUTION. "Blessed are they who are persecuted for righteousness' sake." Take careful note that He does not say that all persecuted people are blessed, but those who are persecuted for righteousness' sake. Next to an apartment house in Jackson a group of people began gathering on successive evenings and under the guise of worship created so much noise as seriously to disturb the occupants of the apartment house. They complained that the place of worship and the people who were meeting in it constituted a public nuisance, but when the disturbers were commanded to become orderly in their meetings, they cried "persecution." Illustrations could be multiplied endlessly.

II. SALT AND LIGHT. "Ye are the salt of the earth . . . Ye are the light of the world." Uttered by any other lips these would be the most audacious words ever uttered. Here is a group of comparatively ignorant young men, a large percentage of them fishermen, not a one of whom perhaps had ever been a hundred miles from home, or had sat for one single hour at any learned rabbi's feet, or had ever read ten pages in any volume of learned lore.

Moreover, not one of them was wealthy in this world's goods or was a member of a

socially prominent family. Yet a strolling young teacher picks them out and says to them "Ye are the salt of the earth."

The godless world is hastening to decay; ye must arrest the progress of that decay, displace the insipidity of life into the sweetness of life on the higher level. "Ye are the light of the world! The world of men is in darkness of sin; yours is the duty of shining that darkness away by the light of your good works, that men may see what your heavenly Father is like.

III. THE GREAT FROM THE SMALL. The kingdom of heaven to a grain of mustard seed . . . like unto leaven." A grain of mustard seed is very small. It grows from a very small beginning to a mustard plant very many times larger than the mustard seed. So the kingdom in its beginning, so also in its growth, a baby in a cattle stall shall become the source of the greatest power in the world.

"It is like leaven." Of course a woman was appropriately chosen to hide it in the meal, because a woman did the cooking, ordinarily. The truth the good Lord meant to teach is that the truth of Christianity, the life of Christianity, is permeative like the leavening power of leaven.

Paul hit it in Pisidian Antioch, in Lystra, and Derbe, in Philippi, and Corinth, and wherever the Lord sent him, and it everywhere worked.

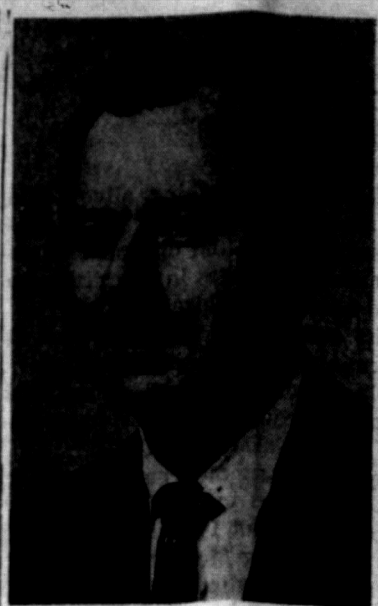
(Lesson commentary based on "36 International Sunday School Lessons, the International Bible Lessons for Christian Teaching" copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

Teletype Machine For Ridgecrest

RIDGECREST, N. C.—(BP)—Ridgecrest Baptist Assembly will be on the Southern Baptist teletype network during June, July, and August.

Dr. James L. Sullivan, Nashville, executive secretary of the Southern Baptist Sunday School Board, said the board will install a printer machine as a service to those attending the assembly.

Thank you for your gifts to missions. We could ask for but ONE thing more, for a gift that cannot be dropped in offering plates, that cannot be wrapped in pretty trimmings and packaged into a box, but that can be evidenced in our day-by-day tasks here: Your earnest prayers for spiritual power in our work. — J. Earl Posey, Jr., missionary to the Philippines.



TO RECEIVE DOCTORATE

NEW ORLEANS, La. — Joel Dillard Ray, former Royal Ambassador secretary for the Mississippi Baptist Convention, will be awarded the doctor of religious education degree Tuesday (May 10) at the 42nd annual commencement program of New Orleans Seminary.

Mr. Ray, son of Mrs. Charles Lamb Ray, Sr., 909 Franklin St., Corinth, will be among the 180 candidates to receive degrees and awards.

Mr. Ray, a contract teacher in the school of religious education at New Orleans Seminary, held the Royal Ambassador post in Mississippi from 1951-56. Prior to that he was a pastor in Kentucky while studying for the bachelor of divinity degree at Southern Seminary, Louisville.

A former associate Royal Ambassador secretary of the Louisiana Baptist Convention, Mr. Ray holds the B. A. degree from Mississippi College, Clinton, and the master of religious education degree from New Orleans Seminary.

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

MAY 5, 1960

Aberdeen, First	411	137	3
Antioch (Low)	182	115	
Archie	73	36	
Artesia	54	61	
Batesville, First	458	166	
Bellet (Coph)	120	81	
Biloxi, Emmanuel	307	145	
Biloxi, Forrest Ave.	175	92	
Booneville, First	310	167	
Brookhaven, First	310	167	
Brookhaven, First	788	289	7
Main	690	221	3
Halbert Heights	98	68	
Brookhaven, Pearlhaven	163	140	22
Bruce, First	298	100	
Byram	231	137	3
Calhoun City, First	270	149	
Canton, Center Terrace	260	118	1
Clarksdale, Oakhurst	565	180	
Clarksdale	150	150	
Clear Creek (Laf.)	70	75	
Cleveland	196	80	
Calvary	308	93	
Clinton, Morris	170	104	
Clinton, Heights	203	95	
Clinton, First	567	267	1
Columbia	567	267	1
Crystal Springs, First	619	181	2
Dixie (Leb.)	220	131	1
Everett Chapel (Bol.)	115	52	
Friendship (Pike)	182	75	
Mission	47	46	
Greenville, Parkview	21	80	
Greenville, Emmanuel	71	40	3
Greenville, First	1082	290	
Main	555	236	
Greenfield	143	54	
Chinese Mission	93	34	
Greenwood, Calvary	300	208	35
Grenada, Emmanuel	206	90	
Guilford, First	287	287	
Guilford, Grace Mem.	314	97	1
Hattiesburg			
University	67	41	
Hon. La. State	218	124	7
38th Avenue	218	124	
Main Street	963	418	
Main	598	376	
North Main	51	24	
Wayside	44	18	
First	648	279	
Hon. La. State	218	124	
Houston, First	332	134	
Jackson			
Emmanuel	202	102	2
Alta Woods	548	263	
First	247	117	
Van Winkle	602	288	1
Highland	237	146	
Calvary	1432	396	4
Main	1390	474	
Mission	43	42	
McDowell Road	221	122	
Oak Forest	247	119	12
Parkway	972	477	7
Crestwood	368	194	
Midway	232	146	5
Hillcrest	222	146	1
Ridgecrest	626	247	2
Daniel Memorial	583	385	4
West Jackson	247	145	
Southside	247	145	
Broadmoor	777	376	82
Temple	95	46	1
Kosciusko, First	522	201	
Main	19		
Maple Mission	19		
Laurel			
Second Avenue	427	138	1
Wildwood	369	129	
Highland	408	149	2
Magnolia Street	428	162	5
Main	391		
Mission	35		
Long Beach, First	353	105	
Main	334	88	
DeLa	137	117	
Long Lake	103	71	13
Longview (Oktibbeha)	83	69	
Lucedale	408	166	
Lucas	109	39	
McCombs			
Central	209	81	5
Locust Street	300	88	
South	300	132	2
Magee, East Side	205	135	1
Magee, First	411	97	2
Mendenhall, First	295	94	
Meridian			
Arrowood	80	32	
Oakland Heights	271	101	
Eastview	121	61	6
State Boulevard	382	120	
Poplar Springs Drive	572	277	4
Eighth Avenue	198	101	
Fifteenth Avenue	52	301	
First	771	191	
Highland	604	223	
South Side	422	119	
Main	406		
Mission	14		
Calvary	437	179	
Main	397	135	
Mission	60	44	
Key Field	111	58	
Morton, First	220	80	
Moss Point, East	283	107	1
Mission	67	39	
Natchez			
Morgan	242	155	3
New Albany	586	192	
Northside	102	69	
First	605	185	
Neely Memorial	99	35	
New Hope (GC)	117	63	
New Hope (Cov.)	120	75	
Newton	408	175	
Oxford, First	569	209	
Pascagoula, First	672	206	
Pascagoula, Eastlawn	332	177	2
Pearl (Rankin)	249	101	
Pecan Grove (Cov.)	65	31	
Peulahatchie	185	94	
Picayune, First	572	154	
Main	33		
Mission	33		
Pineview (Jackson)	157	110	
Potts Camp	120	30	3
Purvis, First	320	110	
Quitman, First	323	110	
Richland (Rankin)	258	129	
Ripley, First	356	126	2
Mission	43	26	
Ruth	50	50	
Sharon (GC)	84	47	
Sherman	129	51	
Soso, First	187	79	15
Springfield (Scott)	782	335	1
Starkville, First	782	335	
Terry	170	96	
Trinity (Jones)	104	58	
Tupelo			
First	482	122	
Calvary	540	203	
Spring Street	81	42	
Harrison	602	189	
Union, First	347	114	
Vicksburg, First	747	207	1
Vicksburg, Trinity	195	132	2
Weir	95	57	
West End (Win.)	59	39	
West Point, Calvary	206	106	
West Point, First	607	183	
West Point, W. End	242	185	
Wheeler Grove (Alc.)	130	114	1

Aberdeen, First	423	149	
Artesia	48	77	1
Bellet (Coph)	656	186	2
Clarksdale, Oakhurst	194	106	9
Cleveland, Yale St.	194	106	
Cleveland, Immanuel	244	114	
Cleveland, First	413	111	
Columbus, First	1037	284	
Corinth, First	391	181	1
Grenada, Emmanuel	221	81	
Greenwood, Parkview	359	114	2
Greenwood, Calvary	560	262	5
Hattiesburg, First	560	273	
Pascagoula, Eastlawn	332	182	1
West Point, West End	232	184	

Long Beach, First	353	105	
Main	334	88	
DeLa	137	117	
Long Lake	103	71	13
Longview (Oktibbeha)	83	69	
Lucedale	408	166	
Lucas	109	39	
McCombs			
Central	209	81	5
Locust Street	300	88	
South	300	132	2
Magee, East Side	205	135	1
Magee, First	411	97	2
Mendenhall, First	295	94	
Meridian			
Arrowood	80	32	
Oakland Heights	271	101	
Eastview	121	61	6
State Boulevard	382	120	
Poplar Springs Drive	572	277	4
Eighth Avenue	198	101	
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Highland	604	223	
South Side	422	119	
Main	406		
Mission	14		
Calvary	437	179	
Main	397	135	
Mission	60	44	
Key Field	111	58	
Morton, First	220	80	
Moss Point, East	283	107	1
Mission	67	39	
Natchez			
Morgan	242	155	3
New Albany	586	192	
Northside	102	69	
First	605	185	
Neely Memorial	99	35	
New Hope (GC)	117	63	
New Hope (Cov.)	120	75	
Newton	408	175	
Oxford, First	569	209	
Pascagoula, First	672	206	
Pascagoula, Eastlawn	332	177	2
Pearl (Rankin)	249	101	
Pecan Grove (Cov.)	65	31	
Peulahatchie	185	94	
Picayune, First	572	154	
Main	33		
Mission	33		
Pineview (Jackson)	157	110	
Potts Camp	120	30	3
Purvis, First	320	110	
Quitman, First	323	110	
Richland (Rankin)	258	129	
Ripley, First	356	126	2
Mission	43	26	
Ruth	50	50	
Sharon (GC)	84	47	
Sherman	129	51	
Soso, First	187	79	15
Springfield (Scott)	782	335	1
Starkville, First	782	335	
Terry	170	96	
Trinity (Jones)	104	58	
Tupelo			
First	482	122	
Calvary	540	203	
Spring Street	81	42	
Harrison	602	189	
Union, First	347	114	
Vicksburg, First	747	207	1
Vicksburg, Trinity	195	132	2
Weir	95	57	
West End (Win.)	59	39	
West Point, Calvary	206	106	
West Point, First	607	183	
West Point, W. End	242	185	
Wheeler Grove (Alc.)	130	114	1

Aberdeen, First	423	149	
Artesia	48	77	1
Bellet (Coph)	656	186	2
Clarksdale, Oakhurst	194	106	9
Cleveland, Yale St.	194	106	
Cleveland, Immanuel	244	114	
Cleveland, First	413	111	
Columbus, First	1037	284	
Corinth, First	391	181	1
Grenada, Emmanuel	221	81	
Greenwood, Parkview	359	114	2
Greenwood, Calvary	560	262	5
Hattiesburg, First	560	273	
Pascagoula, Eastlawn	332	182	1
West Point, West End	232	184	

Aberdeen, First	423	149	
Artesia	48	77	1
Bellet (Coph)	656	186	2
Clarksdale, Oakhurst	194	106	9
Cleveland, Yale St.	194	106	
Cleveland, Immanuel	244	114	
Cleveland, First	413	111	
Columbus, First	1037	284	
Corinth, First	391	181	1
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Greenwood, Parkview	359	114	2
Greenwood, Calvary	560	262	5
Hattiesburg, First	560	273	
Pascagoula, Eastlawn	332	182	1
West Point, West End	232	184	

MAY 1, 1960			
Aberdeen, First	423	149	
Artesia	48	61	
Bellet (Cop.)	112	77	1
Clarksdale, Oakhurst	656	186	2
Cleveland, Yale St.	194	106	9
Cleveland, Immanuel	244	114	
Cleveland, First	413	111	
Columbus, First	1037	284	
Corinth, First	391	102	1
Grenada, Emmanuel	221	81	
Greenville, Parkview	359	114	2
Greenwood, Calvary	560	262	5
Hattiesburg	311	275	
Passaic, Eastlawn	232	182	1
West Point, West End	232	184	



Betty Rose Carter

Northeast BSU Elect Officers

At its regular meeting in March, the Baptist Student Union at Northeast Mississippi Junior College elected officers for the school year of 1960-61. Those elected to offices were Betty Rose Carter, president; Bill Smith, vice-president; Kenneth Fulmar, enlistment chairman; Bruce Hurt and Gerald Wilbanks, publicity chairman; Elaine White, devotional chairman; Katherine Sue Young, music chairman; Delores Barber, mission chairman; Terry Stephens, stewardship chairman; Molly Ann Robertson, social chairman; Ouida Phillips, secretary; Martha Baggett, room chairman; W. C. Eaker, faculty adviser; and A. O. Collins, pastor adviser. Bob Hunt is BSU director at NEMJC.

These officers were installed at the annual BSU banquet, held in First Church, Booneville. At the banquet the guest speaker was Miss Jean Shurden, Blue Mountain College. The banquet theme was "Old South".

Pray that we will be what God wants us to be. That is harder than going where he wants us to go. — J. Franklin Baugh, Jr., missionary to Pakistan.

David E. Guyton Honored By BMC

On Thursday morning, May 5, during the Chapel hour of Blue Mountain College, Miss Mary Jo Pitner, Ripley, Editor of the Mountaineer, College yearbook for 1960, read the special dedication before the audience and then announced that the yearbook is dedicated to Professor David E. Guyton, head of the Department of Social Science at the College since 1914. He received a special copy of the yearbook.

Dedication Read

The dedication reads: "Your life, a masterpiece of the twentieth century, has been painted with brilliancy and extraordinary artistry by you, a master of the school of Christian living. Throughout, you characterized your life with purity, simplicity, and directness. You used a fine brush of insight to sweep away the dust of worry and trouble and to accomplish a portrait of life with a feeling of quietness and radiating deep serenity and mental purity. Your facial lines are drawn evenly with quiet power expressing your grave wisdom and understanding love. The picture of your life is so vibrant that it seems to breathe into the atmosphere your religious repose and sublimity. We wish to dedicate this the 1960 Mountaineer to you, a master of the art of life, Mr. David E. Guyton."

Special copies were presented also to Dr. Lawrence T. Lowrey, President of the College since 1925; to Mrs. Ruby Garrison, Dean of Student; and to Dr. W. F. Taylor, Academic Dean.

LEBANON PASTORS MEET

The Pastors of Lebanon Assn. met recently at 19th Avenue Church, Hattiesburg.

Rev. W. N. Johnson led the devotional. He later announced his resignation as pastor of Ebenezer Chapel Church.

Rev. Garland McInnis spoke on "How Are Your Pulpit Ministers." C. S. Hodge and Bill Latham were in charge of the singing.

—DEVOTIONAL—

MOTHER

By REV. C. CARMAN SHARP,
Pastor, Clarkedale Church

"A mother is a mother still, the holiest thing alive" said Coleridge. "The bravest battle that ever was fought—it was fought by the mothers of men" said Miller. And on and on we could go with some of the most moving passages in literature on the "name for God in the lips and hearts of children."

What is the crown of a woman? What is her highest throne? What is her greatest work and most noble accomplishment? Good and thoughtful people through the ages have answered in one voice—MOTHERHOOD!

What do our greatest men say about the most powerful influences in their lives? They say with Lincoln, "All that I am or ever hope to be I owe to my darling Mother."

Yet we live in a day when guidance for all kinds of careers are offered our growing girls—save that of Mother and Homemaker.

Motherhood

Our day is one that emphasizes the glamor of the business world, the office, the theater, politics, medicine—with little glory for the greatest, MOTHERHOOD!

With our over-emphasis on material things and what money can buy, Mother has too often left her throne to be tended by the hired help and has descended into the market places of our world to buy and sell. But she forgets that nothing she can ever buy in any way compensate her children for the loss of herself, her love, her kindness, her patience, her understanding—day after day, hour after hour.

More and more people are saying—"as goes our homes, so goes the nation." If this is true, and I believe it is, the time is here for everyone to elevate womanhood again to her throne—MOTHERHOOD!

Three Buses From State Scheduled To Go To Ridgecrest Student Week

Mississippi Southern

BSU's of the southern part of Mississippi are chartering an air-conditioned Trailways bus for a trip to the Student Retreat at Ridgecrest.

The bus will load at the College Union Building, Mississippi Southern College, to leave at 4:00 p. m., June 8, 1960.

The bus will leave Ridgecrest at 1:30 p. m., June 15 and arrive in Hattiesburg June 16 about 9:00 a. m.

Those interested in going should contact Louie Farmer, Jr., Box 117, Station A, Hattiesburg. Telephone JU 3-1029.

Mississippi State

The Mississippi State University B. S. U. bus, radio-equipped, will leave from the First Baptist Church, Jackson, June 8th at 6:00 a. m.

For reservations or other information, contact Rev. Roy S. Isbell or Dan Flowers, P. O. Box 1221, State College, Mississippi. Telephone No. 1385, Starkville.

Mississippi College

A limited number of seats may be available on a Mississippi College bus. For information on schedules and fare contact Rev. Cary E. Byrne, Jr., P. O. Box 252, Clinton, Telephone 6762.

JACKSONVILLE, Fla. — (BP) — Florida Baptists have secured a 99-year lease on property for a student center at the new University of South Florida campus in Tampa. The building must follow the architectural pattern of the campus and must cost at least \$50,000.



NEWLY ELECTED junior class officers for the coming year at Mississippi College are (first row, left to right) Lynn Pennington, Ackerman, secretary; Janice Farrish, Valden, treasurer; Marva Nell Walker, Jackson, reporter; (standing) Mart McMullan, Forest, president; Doug Bain, State College, chaplain; and Jimmy Street, Clinton, vice-president. — (MC Photo by Joe Ray).

Historical Body Issues Newsletter

NASHVILLE — (BP) — The first Historical Commission newsletter has been issued by the Southern Baptist Historical Commission here.

It will be issued quarterly and be sent to members of the commission, members of state Baptist history groups, and other Baptist leaders—about 500 persons in all, according to Dr. Davis C. Woolley, Nashville, Executive Secretary.

There are two paramount needs of the Vietnam Mission:



NINA SUE MASON, daughter of Mrs. Susie Mason, Tupelo, was recently elected President of the Young Women's Auxiliary of William Carey College. Nina Sue is a Junior and is majoring in Elementary Education. Miss Jewel Hannah is the Y. W. A. Counselor.

prayer and personnel — Herman P. Hayes, missionary to Vietnam.

Emmanuel, Jackson Sets Youth Night

Emmanuel Church, Jackson, will observe Youth Night, May 20.

A sandwich parade supper will begin at 6:00 p. m. The Young People will bring their favorite sandwiches, of various designs and types, which they will share with each other.

Following this period of fellowship a film will be shown.

The public is invited to attend the showing of the film. Rev. W. R. Storie is pastor.

Senate Bill 2004

By C. M. Day,
Director of Temperance

Senate Bill 2004, called the bone dry bill, seemed to be confusing to many people, even who are members of the legislature. However, I think it was diagnosed by many as being an attempt to force legalization of liquor in Mississippi.

This bill has been referred to as the bill that forced legalization of liquor in Oklahoma. It has been said that the bill followed the same pattern as the aforementioned bill.

When one considers the fact that we already have a bone dry law it would appear to be unnecessary to add another bill of the same nature. If the present bone dry law does not accomplish the desired results, another law of the same nature in the hands of the same people would not give impetus to enforcement.

Opposite Is True

To the casual observer, it might appear that those who oppose Senate Bill 2004 were favoring legalization of liquor, but the opposite is true. The reasoning seems to follow the line of a coercive nature toward legalization, since the penalties imposed by this bill would tend to destroy its effectiveness and the desired results.

Biased criticism toward one side more than the other would seem unjust since the voting

line was crossed by both opponents and proponents of legal liquor. The present law with enforcement can reduce liquor traffic to a minimum.

Boyle Church Makes Plans For Homecoming Day

Boyle Church is making extensive plans for a Homecoming occasion on June 5. J. B. Hill is general chairman of the arrangements.

The pastor, Rev. M. E. Perry is taking care of the program and publicity. Mrs. Charles Jones is contacting former pastors. Mrs. M. E. Jones is chairman of the entertainment of these ministers.

Special music is in the hands of Mrs. I. M. Crowder. Brown Ryle, Sr., is chairman of the historical background of the church. This information will be put in booklet form and distributed. Mrs. G. O. McDaniel is in charge of the food for the occasion.

All local members will bring an old fashioned picnic basket dinner. All others are to be guests at the dinner table. Alvin Roark will see to the tables, chairs, refreshments and other outside necessities. Brown Ryle, Jr., is chairman of the committee, locating former members. Local member contacts: J. Y.



THE ABOVE PICTURE is a scene of the recent International Banquet held at Mississippi State, sponsored by the B. S. U.

BSU At Miss. State Honors 30 International Students

The Baptist Student Union at Mississippi State University had its annual International Banquet recently honoring their thirty international students.

"The answer to the world's problem in working with other men is to first understand the vertical (God's relationship with man)." This was the main thought presented by Dr. Daniel R. Grant, professor of political science at Vanderbilt University, at the International Banquet Room sponsored by the B. S. U.

The toastmaster was Rev. V. W. "Papa" Tanyas of Columbus, who came to the United States in 1938 from Hungary. He is of Rumanian descent.

There were nineteen international students present with fifteen countries represented. The entertainment was performed by Rajendra Prasad, India; Arno Stein, Germany; Raymond Burghen, Canada; and Mario Lemus of Mexico.

Dr. Grant said he felt like he was speaking at a U. N. Assembly meeting due to the number of countries represented. "It may be our own country as well as other countries. In foreign travel you may begin to see and

understand your own country. According to other countries and civilizations, America is very immature. In the U. S., we are very rushed and tense. We have many physical and material comforts and there is much wealth in the United States, compared to the poverty in other countries."

"There are four main kinds of International understanding: political, economic, cultural and religious understanding. Political and economic are important but religious understanding is most important in the long run in dealing with others as individuals. No person who is intellectually honest can argue that all religions are equal in value. I cannot accept the attitude that all religions are faust. There is much good in all religions."

"Concern for the uniqueness in my religion; means Christianity and Christ are the most important things in my life. Uniqueness is found in Christianity and in the Holy Spirit and in man's relations to it.

Spiritual rebirth can only take place in the individual. I can prove this to myself through my own experience with God."

"The great appeal of Christianity is vertical and horizontal. Dr. Grant stated. The vertical is man's relationship with God and the horizontal is man's relationship with man or fellow

Revival Results

Jackson, South Side: Rev. Allen Johnson, First Church, Baker, Louisiana, evangelist; Rev. S. W. Valentine, pastor and song leader; 23 decisions, 13 for baptism and 10 by letter.

Trinity (Bolivar): Rev. Paul Wilson, pastor Yale Street Baptist Church, Cleveland, evangelist; Mr. Coleman Sims, Yale St. Church, song leader; Rev. J. A. Blount, Jr., pastor; 24 professions of faith; 10 additions by letter; many rededications.

Riverside, Pascagoula: Rev. W. T. Carlson, pastor of Eastlawn Church, Pascagoula, evangelist; S. D. Douglas, First Church, Pascagoula, music director; Rev. C. R. Simpson, pastor; 10 professions of faith and 5 additions by letter.

Parkway Jackson: April 17-24; Dr. Roland Q. Leavell, president emeritus, New Orleans Seminary, evangelist; Cecil M. Roper, song leader; Dr. G. Norman Price, pastor; 24 professions of faith; 15 additions by letter, a total of 39 decisions.

Jackson, Broadmoor: May 1-8; Dr. D. Wade Armstrong, Superintendent of Evangelism, California, evangelist; Fred Ellerbee, Minister of Music, Calvary, Jackson, song leader; Rev. David Grant, pastor; 82 additions.

FORT WORTH — (BP) — Miss Rachel Colvin, art associate for the Woman's Missionary Union, Birmingham, Ala., has been appointed to head the new department of the Southern Baptist Radio and Television Commission here.

worshippers.

"The answer to the world's problem in working with other men is to first understand the vertical."

There were sixty-two present at the banquet. Roy S. Isbell is Baptist Student Director at Mississippi State.

Hinds County Slow Pitch Softball League Begins Monday, May 16

Action in the newly organized Hinds County Slow Pitch Softball League will begin Monday, May 16, at the brand new field at Van Winkle church.

The League, divided into divisions, North and South, is composed of 12 teams. The season will be divided into halves, with each team playing six games each half. First half winners will play second half winners for the division championship, and the division champs meet to decide the League championship.

On May 16, the League's initial season will begin when Alta Woods meets Hillcrest at 6:15; and Van Winkle and West Jackson play at 8:15.

Tuesday night Westview will play First Baptist, and Calvary will play Highland. The week's

action winds up the following Friday when Emmanuel plays Crestwood, and Parkway plays Broadmoor.

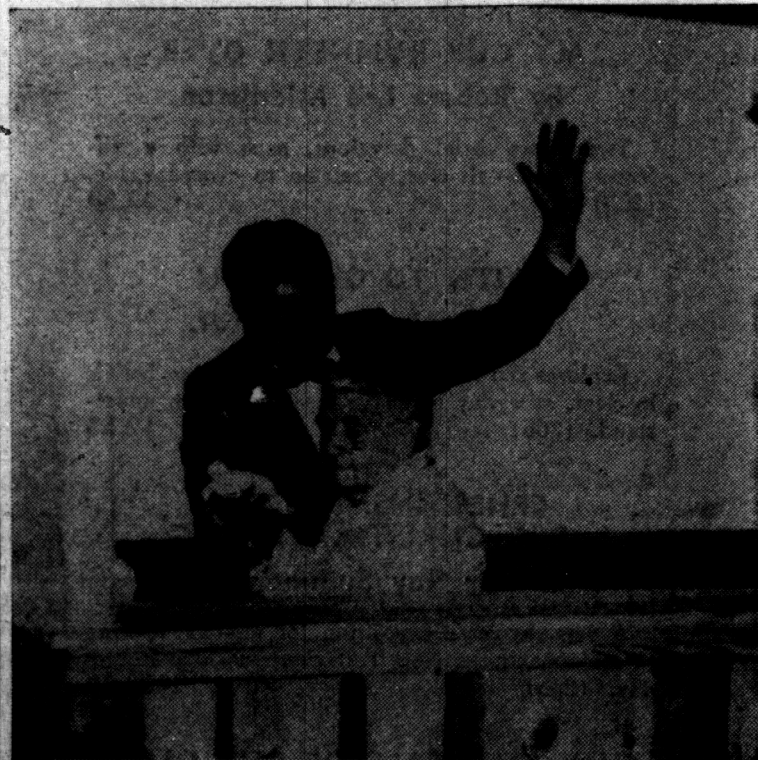
Banner Awarded

The church having the largest number of fans in attendance at their game during the first week will receive an attendance banner.

The Alta Woods-Hillcrest game will be broadcast over radio station WJQS.

North Division — Van Winkle, Herbert Packer; West Jackson, George Moore; Calvary, Jimmy Dunn; Highland, Thomas Sellers; Broadmoor, James Merritt; Parkway, Jackie Majors.

South Division — Alta Woods, Maurice Lewis; Hillcrest, John Rein; Westview, Joe Campbell; First, Bill Morgan; Emmanuel, Ernest King; Crestwood, Ara Hoggett.



MRS. THEBA THAMES, 82 years old, is shown as she was baptized by Rev. Grady Goodman Jr., pastor, at Second Baptist Church, Leland, on April 17. Mrs. Thames, who had been a member of a Methodist church for 65 years, testified that she was saved about a year and a half ago. At the time she made her experience of salvation public and asked for baptism, she was visiting with her daughter, Mrs. Jewell Rutland, a member of Second Church, Leland. Mrs. Thames, whose home is near Ruth in Lawrence County, is the mother of 12 children, 37 grandchildren, and 65 great-grandchildren. After her baptism she said, "This has been the happiest day of my life."



AT COLDWATER CHURCH in Tate County the three pictured above have set perfect attendance records in Sunday school. Left to right: Cary Embrey, age 13, six years perfect attendance; Kathy Embrey, 2, one year perfect attendance; Kirk Todd Embrey, 11, four years and nine months perfect attendance. They are the children of Mr. and Mrs. Earl Embrey, Coldwater. Rev. Robert E. Phillips is the pastor.